

Fort Collins-Loveland Water District Agenda Tuesday, February 20, 2024 7:00 PM 5150 Snead Drive, Fort Collins, CO

| | | | Page |
|----|----------|--|---------|
| 1. | (7:00pm) | Roll Call | |
| 2. | (7:05pm) | Consideration of Agenda | |
| 3. | (7:10pm) | Public Comments | |
| 4. | (7:15pm) | Consent Agenda | |
| | 4.1 | Acceptance of the minutes of the Regular Board meeting of January 16, 2024. Minutes - Fort Collins-Loveland Water District - Jan 16 2024.pdf Ø | 5 - 11 |
| | 4.2 | Financial Statements Presenter: Amanda Proctor | 12 - 22 |
| | | 01.31.24 FCLWD FS.pdf 🖉 | |
| | 4.3 | Distributions Presenter: Amanda Proctor | 23 - 35 |
| | | 24-01 Distributions.pdf Ø | |
| | 4.4 | Fleet truck purchase Presenter: Amanda Proctor | 36 |
| | | FCLWD - Memo re Truck Purchase 2-20-24.pdf 🖉 | |
| | | Recommended Motion: Move to approve the Consent Agenda. | |
| 5. | (7:20pm) | Financial Items | |
| | 5.1 | Raftelis Proposal - Water Usage and Rates & Fees Analysis (ACTION REQUIRED): | 37 |

| | Presenter: Amanda Proctor | |
|------------|--|---------|
| | FCLWD - Memo re Raftelis Tech Memo Project 2-20-24.pdf 🖉 | |
| 5.2 | Resource Central - Slow the Flow (Sprinkler Audit) Program Approval (ACTION REQUIRED): Presenter: Amanda Proctor | 38 |
| | FCLWD - Memo re Slow the Flow Program 2-20-24.pdf 🖉 | |
| 5.3 | Cobb Lake Allocation for Public Relations and Administration (ACTION REQUIRED): Presenter: Chris Pletcher | 39 |
| | Cobb Lake Public Relations & Administration Allocation.pdf 🖉 | |
| (7:50pm) (| Capital Projects | |
| 6.1 | Allocation for Trilby Tank Project Early Procurement (ACTION REQUIRED): Presenter: Carlos Medina | 40 - 41 |
| | 2024.02.20 Trilby Tank Expansion Cover Memo Allocation Request .pdf 🖉 | |
| 6.2 | Allocation for 2024 Pipeline Condition Assessment (ACTION REQUIRED): Presenter: Sandra Bratlie | 42 |
| | 2024.02.20 - 20024 Condition Assessment Allocation - Memo.pdf 🖉 | |
| (8:10pm) \ | Water Resources | |
| 7.1 | Summary of Diligence Reviews: a) Red Tierra WSSC 2.75 Shares Diligence Summary b) Citizen Printing WSSC 1.0 Shares Diligence Summary Presenter: Richard Raines and Alison Gorsevski Red Tierra WSSC Diligence Summary.pdf Citizen Printing WSSC Diligence Summary.pdf | 43 - 52 |
| 7.2 | Executive Session : The Board may enter into executive session as authorized by Section 24-6-402 (4) (e), C.R.S. to determine positions relative to matters that may be subject to negotiation, develop strategy for negotiations, and instruct negotiators with respect to District Water | |

6.

7.

Resource Acquisition and Diligence Summary of Red Tierra WSSC 2.75 Shares and Citizen Printing WSSC 1.0 Share (ACTION REQUIRED):

Recommended Motion: Move that the Board may enter into executive session as authorized by Section 24-6-402 (4) (e), C.R.S. to determine positions relative to matters that may be subject to negotiation, develop strategy for negotiations, and instruct negotiators with respect to District Water Resource Acquisition and Diligence Summary of Red Tierra WSSC 2.75 Shares and Citizen Printing WSSC 1.0 Share.

- 7.3 Approval of Purchase of Red Tierra WSSC 2.75 shares in the amount of \$10,700,000.00 with a success fee to WestWater of \$307,000.00 and authorize the General Manager to sign closing documents (ACTION REQUIRED): Recommended Motion: Move that the Board approve the Purchase of Red Tierra WSSC 2.75 shares in the amount of \$10,700,000.00 with a success fee to WestWater of \$307,000.00 and authorize the General Manager to sign closing documents
- 7.4 Approval of Purchase of Citizen Printing WSSC 1.0 share in the amount of \$4,000,000.00 and authorize the General Manager to sign closing documents (ACTION REQUIRED): Recommended Motion: Move that the Board approve the Purchase of Citizen Printing WSSC 1.0 share in the amount of \$4,000,000.00 and authorize the General Manager to sign closing documents.
- 7.5 Approval of Purchase of Sage Homes NPIC 27.0 shares in the amount of \$6,615,000.00 with a success fee to WestWater of \$252,300.00 and authorize the General Manager to sign closing documents (ACTION REQUIRED): Recommended Motion: Move that the Board approve the Purchase of Sage Homes NPIC 27.0 shares in the amount of \$6,615,000.00 with a success fee to WestWater of \$252,300.00 and authorize the General Manager to sign closing documents.
- 8. (9:00pm) Manager's Report
 - 8.1 General Information

Upcoming process for Tap Fee Schedule and Rate Review - 3 month lookahead.

- 8.2 Staffing Update
- 8.3Tap purchases and Water Supply Update53 552024 Water Tap Sales Summary.pdf ∅
- 8.4 Project Updates

9. (9:15pm) Other Business

10. (9:20pm) Adjournment

Fort Collins-Loveland Water District Minutes Tuesday, January 16, 2024 7:00 PM 5150 Snead Drive, Fort Collins, CO

1. (7:00pm) Roll Call

Directors Present: James Borland, Chairman William Dieterich, Vice-Chairman Peter O'Neill, Treasurer Stephen Smith, Director Denis Symes, Director

Others Present:Chris Pletcher - General Manager / Secretary,
Amanda Proctor - Finance Director,
Liza Hayden - Special Projects Manager,
Sandra Bratlie - District Engineer ,
Linsey Chalfant - Engineer III ,
Carlos Medina - Engineer III ,
Sam Lowe - Engineer III ,
Richard Raines - Tri-Districts, Water Resources,
Jan Sitterson - Tri-Districts, Water Resources,
Alison Gorsevski - Lyon Gaddis,
Adam Jokerst - WestWater

2. (7:02pm) Consideration of Agenda

3. (7:05pm) Public Comments No public present

Page

(Draft)

4. (7:10pm) Consent Agenda

| 4.1 | Acceptance of the minutes of the Regular Board meeting of December 12, 2023. | 8 - 12 |
|-----|--|---------|
| | Minutes - Fort Collins-Loveland Water District - Dec 12 2023.pdf | |
| | Acceptance of the minutes of the Special Board meeting of January 10, 2024. | |
| | Minutes - Fort Collins-Loveland Water District Sppdf 🖉 | |
| 4.2 | Distributions | 13 - 25 |
| | Presenter: Amanda Proctor | |
| | 2023 12 DISTRIBUTIONS.pdf Ø | |
| 4.3 | Resolution 2024.01.16.01 regarding Designating Location to Post Notice of Public Meetings. | 26 |
| | Resolution 2024-01-16-01.pdf @ | |
| 4.4 | Re-allocation of 2023 Capital Projects | 27 |
| | Presenter: Sandra Bratlie and Linsey Chalfant | |
| | 2024.01.16 2023 Allocation Rollover to 2024.pdf 🖉 | |
| | Recommended Motion: Move to approve the Consent Agenda with the exception of item 4.5 to be discussed | 27 |
| | separately. | |
| | <i>Moved by:</i> Denis Symes | |
| | Seconded by: Peter O'Neill | |
| | Carried 5-0 | |
| 4.5 | Financial Statements (ACTION REQUIRED): | 28 - 37 |
| | Presenter: Amanda Proctor | |
| | <u>12.31.23 FCLWD FS.pdf</u> Ø | |
| | Recommended Motion: Move to approve the Financial Statements | 28 - 37 |

Moved by: Peter O'Neill



Seconded by: Denis Symes

Carried 5-0

5. (7:20pm) Approval of the Final Creation Agreement for the Cobb Lake Regional Water Treatment Authority(ACTION REQUIRED):

Presenter: Chris Pletcher

EXECUTION COPY CLRWTA Creation Agreement.pdf Ø

Recommended Motion: Move to approve the Final Creation Agreement for the Cobb Lake Regional Water Treatment Authority.

Moved by: Denis Symes *Seconded by:* William Dieterich

Carried 5-0

| 6. | (7:30pm) l | Development Review & Reimbursement | |
|----|------------|---|---------|
| | 6.1 | Exclusion of 2121 Falcon Drive (ACTION REQUIRED): Presenter: Sam Lowe and Chris Pletcher | 64 - 70 |
| | | (7:27) Open Public Hearing to Presentation, discussion, and to receive Public Comment of any property owners in attendance | |
| | | Public Comment | |
| | | Board Discussion | |
| | | (7:37) Close Public Hearing | |
| | | <pre>FCLWD_Exclusion_2121FalconDrive.pdf</pre> | |
| | | Exclusion.pdf Ø | |
| | | Recommended Motion: Move to table the exclusion of 2121 Falcon Drive until staff can evaluate growth plans of this vicinity along Falcon Drive. | 64 - 70 |
| | | Moved by: James Borland | |
| | | Seconded by: Denis Symes | |
| | | Tabled 5-0 | |

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|---|------|-----|
| U | | - / |

| 7.1 | Allocation for Horsetooth Potholing (ACTION REQUIRED): Presenter: Linsey Chalfant and Carlos Medina | 71 - 73 |
|-----|---|---------|
| | SUE Potholing-Horsetooth Allocation Request #01.pdf 🖉 | |
| | Recommended Motion: Move to approve the allocation of \$66,000 for Horsetooth from Taft Hill to College Ave S.U.E. Project. | 71 - 73 |
| | <i>Moved by:</i> Denis Symes | |
| | Seconded by: Peter O'Neill | |
| | Carried 5-0 | |
| 7.2 | Allocation for Trilby Tank - 60% Design (ACTION REQUIRED): Presenter: Linsey Chalfant and Carlos Medina | 74 - 75 |
| | 2024.01.16_Trilby Tank Expansion Cover Memo Allocation Request .pdf Ø | |
| | Recommended Motion: Move to approve the allocation of \$782,00 for the Trilby Tank Expansion Project. | 74 - 75 |
| | <i>Moved by:</i> Denis Symes | |
| | Seconded by: Peter O'Neill | |
| | Carried 5-0 | |
| 7.3 | Allocation for Zone 5 Ph 2 Design (ACTION REQUIRED): Presenter: Linsey Chalfant | 76 - 77 |
| | Zone 5 PHII Cover Memo Allocation Request #02.pdf 🖉 | |
| | Recommended Motion: Move to approve the allocation of \$555,000 for Phase II of the Zone 5 Transmission Project. | 76 - 77 |
| | <i>Moved by:</i> Peter O'Neill | |
| | Seconded by: Stephen Smith | |
| | Carried 5-0 | |
| 7.4 | Allocation for Western Backbone Ph 2 Design (ACTION REQUIRED): | 78 - 79 |
| | Presenter: Linsey Chalfant | |

Draft

| | Western Backbone PHII Cover Memo Allocation Request #02.pdf Ø | |
|------------|--|----------|
| | Recommended Motion: Move to approve the allocation of \$590,000 for Phase II of the Western Backbone Project. | 78 - 79 |
| | <i>Moved by:</i> Denis Symes <i>Seconded by:</i> Peter O'Neill Carried 5-0 | |
| 7.5 | Airport Transmission Material Selection - Summary Report The board had no further questions on this matter. | 80 - 82 |
| | Presenter: Sam Lowe | |
| | 2024.01.16 Airport Transmission Materials Selection Memo.pdf Ø | |
| (8:20pm) V | Vater Resources | |
| 8.1 | Pennington WSSC Shares and Alkire Farm Acquisition Diligence Summary (ACTION REQUIRED): Presenter: Richard Raines | 83 - 118 |
| | Diligence Summary Pennington WSSC Purchase.pdf Ø | |
| | 100313.00 Alkire Farms ALTA-signed.pdf Ø | |
| | 20240111 Ltr re water rights diligence (legal).pdf 🖉 | |
| | 15470 CR 88-34 House Inspection.pdf 🖉 | |
| | 20231204 L C Pletcher re Title Objections.pdf Ø | |
| | Recommended Motion: Move to approve Fort Collins- Loveland Water District proceed to closing to complete the acquisition of the 2.0 shares of WSSC from Alkire Farms as described in the agreement. | 83 - 118 |
| | <i>Moved by:</i> James Borland <i>Seconded by:</i> Stephen Smith | |

8.

For Denis Symes, Stephen Smith, James Borland,

| | Accient | and William Dieterich | |
|------------|----------------------------|---|-----------|
| | Against | Peter O'Neill Carried 4-1 | |
| (8:39pm) M | lanager's Re | port | |
| 9.1 | General Info | ormation | |
| 9.2 | Staffing Up | date | |
| 9.3 | | ses Amanda Proctor Tap Sales Summary.pdf ∅ | 119 - 120 |
| 9.4 | Project Upd | lates | |
| (8:52pm) C |)ther Busines | SS | |
| 10.1 | Regional Ai | f Tap Fee payment timeline for Northern Colorado rport as adjacent local government to allow Fort Loveland City Council Payment Approval (ACTION | 121 |
| | <u>Terminal W</u> | ater Tap letterpdf ∅ | |
| | Tap Fee pa Airport as a | ded Motion: Move to approve the extension of yment timeline for Northern Colorado Regional adjacent local government to allow Fort Collins nd City Council Payment Approval. | 121 |
| | | /illiam Dieterich | |
| | Seconded b | y: Stephen Smith Carried 5-0 | |
| 10.2 | water at \$2 | ¹ 12 shares of North Poudre Irrigation Company 50,000.00 per share and authorize the General execute the transaction (ACTION REQUIRED): | |
| | Manager to | ded Motion: Move to authorize the General hold the offer of 12 shares of North Poudre Company water at \$240,000.00 per share. | |

9.

10.

Draft



Moved by: Peter O'Neill *Seconded by:* James Borland

Carried 5-0

11. (9:22pm) Adjournment

Board Secretary

Chairman

FORT COLLINS – LOVELAND WATER DISTRICT

MONTHLY FINANCIAL REPORT

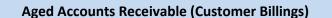
January 31, 2024*

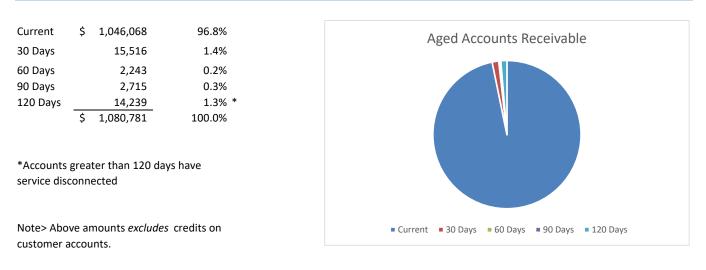
- Page 1 Aged Accounts Receivable
- Page 1 Metered Revenue Comparison
- Page 2 Cash and Investments
- Page 2 Expenditures
- Page 3 Investment Account Review
- Page 4 Revenue and Expenses Budget vs. Actual
- Page 9 Tap Sales
- Page 10 Projected Capital Expenditures

*Numbers in this report are subject to change as items are posted into the period they occurred.



FORT COLLINS-LOVELAND WATER DISTRICT





Metered Revenue Comparison



Metered revenue includes billings to customers and is the primary source of operating revenue. Customers are billed for the prior month's consumption. The fluxuation year over year is the result of weather variations, increase in number of customers served and rate increases.

The historic average is the average of the last three years' actual revenue.



FORT COLLINS-LOVELAND WATER DISTRICT

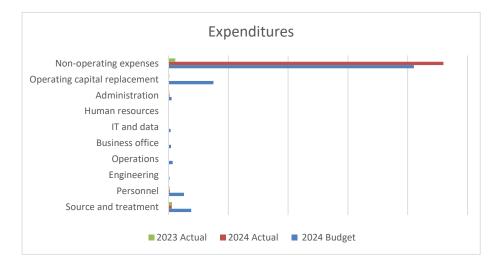
January 31, 2024

Cash and Investments

| | | Yield** | | |
|--------------------------------|-----------------------|---------|----------|---------|
| Cash on Hand | | | \$ | 100 |
| Cash in Bank | | | 1,9 | 10,354 |
| Savings | | | | |
| | 1st Bank Liquid Asset | 4.50% | 1,5 | 46,472 |
| | Colotrust | 5.56% | 10,7 | 02,066 |
| | CSAFE | 5.48% | 6,8 | 312,858 |
| Government Securities | | 3.82% | 140,1 | .87,876 |
| | | | 161,1 | .59,726 |
| | | | | |
| Available Cash and Investments | | | \$ 161,1 | .59,726 |

**Average monthly yield

| | Expenditures | | |
|-------------------------------|----------------|---------------|--------------|
| Department | 2024 Budget | 2024 Actual | 2023 Actual |
| Source and treatment | \$ 7,562,105 | \$ 1,022,157 | \$ 1,150,611 |
| Personnel | 5,152,942 | 374,602 | 288,821 |
| Engineering | 318,660 | 30,972 | 3,626 |
| Operations | 1,388,700 | 40,422 | 37,977 |
| Business office | 805,700 | 64,235 | 50,595 |
| IT and data | 664,625 | 24,748 | 33,910 |
| Human resources | 34,200 | 150 | - |
| Administration | 1,005,770 | 283,766 | 226,384 |
| Operating capital replacement | 15,006,350 | 66,734 | 268,662 |
| Non-operating expenses | 82,071,278 | 91,965,705 | 2,232,684 |
| | \$ 114,010,330 | \$ 93,873,492 | \$ 4,293,270 |



Morgan Stanley

ICAP-Fort Collins Loveland (83270)

MSSB Account Summary Functional Currency: USD 01/01/2024 - 01/31/2024

Accounting

| Balance Sheet Classification | |
|------------------------------|--|
|------------------------------|--|

| 1 | | |
|---|--|--|
| | Book Value | Market Value |
| Cash & Cash Equivalents | 31,724,782.89 | 31,724,782.89 |
| Short Term Investments | 36,768,821.86 | 36,429,810.00 |
| Long Term Investments | 72,435,953.89 | 72,158,455.00 |
| Accrued Interest Receivable | 777,130.15 | 777,130.15 |
| Equity | 0.00 | 0.00 |
| Alternative Investments | 0.00 | 0.00 |
| Total | 141,706,688.80 | 141,090,178.04 |
| Unrealized Gain/Loss | | |
| Beginning Unrealized Gain/Loss | _ | -731,860.51 |
| Unrealized Gain | | 79,089.63 |
| Unrealized Loss | _ | -695,600.39 |
| Net Unrealized Gain/Loss | | -616,510.76 |
| Change Unrealized Gain/Loss | | 115,349.75 |
| Interest Income Detail | | |
| | Tax Exempt | Taxable |
| Beginning Accrued | 0.00 | 794,196.61 |
| Purchased Accrued | 0.00 | 41,105.56 |
| Sold Accrued | | |
| Oold Accided | 0.00 | 0.00 |
| Coupons Received | 0.00 | 0.00 447,472.37 |
| | | |
| Coupons Received | 0.00 | 447,472.37 |
| Coupons Received Equity Dividends Received | 0.00 | 447,472.37 0.00 |
| Coupons Received Equity Dividends Received Interest Accrued In Period | 0.00 0.00 0.00 | 447,472.37 0.00 389,300.35 |
| Coupons Received Equity Dividends Received Interest Accrued In Period Other Income | 0.00 0.00 0.00 0.00 | 447,472.37 0.00 389,300.35 0.00 |
| Coupons Received Equity Dividends Received Interest Accrued In Period Other Income Interest Income Total | 0.00 0.00 0.00 0.00 0.00 | 447,472.37 0.00 389,300.35 0.00 389,300.35 |
| Coupons Received Equity Dividends Received Interest Accrued In Period Other Income Interest Income Total Ending Accrued | 0.00 0.00 0.00 0.00 0.00 | 447,472.37 0.00 389,300.35 0.00 389,300.35 |
| Coupons Received Equity Dividends Received Interest Accrued In Period Other Income Interest Income Total Ending Accrued | 0.00 0.00 0.00 0.00 0.00 0.00 | 447,472.37 0.00 389,300.35 0.00 389,300.35 777,130.15 |
| Coupons Received Equity Dividends Received Interest Accrued In Period Other Income Interest Income Total Ending Accrued Amortization/Accretion | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Tax Exempt | 447,472.37 0.00 389,300.35 0.00 389,300.35 777,130.15 Taxable |
| Coupons Received Equity Dividends Received Interest Accrued In Period Other Income Interest Income Total Ending Accrued Amortization/Accretion Beginning Amortized Cost | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Tax Exempt 0.00 | 447,472.37 0.00 389,300.35 0.00 389,300.35 777,130.15 Taxable 140,468,779.65 |
| Coupons Received Equity Dividends Received Interest Accrued In Period Other Income Interest Income Total Ending Accrued Amortization/Accretion Beginning Amortized Cost Purchases | 0.00 0.00 0.00 0.00 0.00 0.00 Tax Exempt 0.00 0.00 | 447,472.37 0.00 389,300.35 0.00 389,300.35 777,130.15 Taxable 140,468,779.65 10,257,844.41 |

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| Performance | | |
|----------------------------|--------|----------------|
| Summary | | |
| | Actual | Annualized |
| Income Return | 0.32% | 3.82% |
| Price Return | 0.08% | 0.97% |
| Total Return | 0.40% | 4.82% |
| Market Value | | |
| Daily Average Market Value | | 140,721,812.72 |
| Beginning Market Value | | 140,531,115.75 |
| Ending Market Value | _ | 141,090,178.04 |
| Change In Market Value | | 559,062.29 |

Transactions

0.00

0.00

0.00

0.00

-34,315.56

Purchases/Sales/Maturities/Redemptions

| | Purchases | Sales | Maturities | Redemptions |
|--|----------------|--------------|--------------|-------------|
| Cash & Cash Equivalents | -6,453,364.41 | 3,879,901.12 | 0.00 | 0.00 |
| Short Term Marketable Securities | 0.00 | 0.00 | 6,000,000.00 | 0.00 |
| Long Term Marketable Securities | -3,804,480.00 | 0.00 | 0.00 | 0.00 |
| Equities | 0.00 | 0.00 | 0.00 | 0.00 |
| Funds | 0.00 | 0.00 | 0.00 | 0.00 |
| Alternative Investments | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | -10,257,844.41 | 3,879,901.12 | 6,000,000.00 | 0.00 |
| Cash Transfers | | 0.00 | | |
| | | 0.00 | | |
| | | 0.00 | | |
| | | 0.00 | | |
| | | 0.00 | | |
| Security Transfers | | | | |
| Security Transfers Transfers In | | 0.00 | | |
| Security Transfers Transfers In Accrued Transfers In | | 0.00 0.00 | | |

| Risk | |
|---------------------------------|-------------|
| Summary | |
| Purchase Yield | 3.394 |
| Duration (Years) | 0.954 |
| Duration (Days) | 348 |
| WAM (Effective) | 1.002 |
| WAM (Days) | 366.000 |
| Avg Credit Rating | AAA/Aaa/AAA |
| Duration | |
| 0-90 Days | 29.94 |
| 90-180 Days | 7.35 |
| 180-365 Days | 12.85 |
| 1-2 Years | 41.45 |
| Over 2 Years | 8.41 |
| Credit Ratings | |
| AAA/Aaa | 100.00 |
| AA/Aa | 0.00 |
| A/A | 0.00 |
| BBB/Baa | 0.00 |
| Non-Invest | 0.00 |
| Not Rated | 0.00 |
| Sectors | |
| Cash | 22.49 |
| Government | 71.82 |
| Agency | 2.95 |
| Municipal | 0.00 |
| Corporate | 2.74 |
| | |
| Asset Backed | 0.00 |
| Asset Backed Mortgage Backed | 0.00 |

Dated: 02/05/2024

Realized Gain/Loss

alized Loss

alized Impairment Loss

t Realized Gain/Loss



| | Approved Budget | Actual - Budgetary Basis | Variance Under Budget (Over Budget) | Percentage of Budget |
|---------------------------------------|--------------------|--------------------------------|---|-------------------------|
| Revenue | | | | |
| Operating Revenue | | | | |
| Metered revenue | \$ 17,374,088 | \$ 717,455 | \$ 16,656,633 | 4.13% |
| Water sales - construction | 475,000 | 29,490 | 445,510 | 6.21% |
| Town of Windsor | 466,438 | 76,599 | 389,839 | 16.42% |
| Water rental | 200,000 | - | 200,000 | 0.00% |
| Miscellaneous income | 175,000 | 119,123 | 55,877 | 68.07% |
| Property Tax (1.500 mills) | 1,706,955 | 7,470 | 1,699,485 | 0.44% |
| Total operating revenue | 20,397,481 | 950,137 | (19,447,344) | 4.66% |
| Non-Operating Revenue | | | | |
| Interest on investments | 2,600,000 | 689,226 | 1,910,774 | 26.51% |
| Tap fees (water) | 19,200,000 | 2,712,885 | 16,487,115 | 14.13% |
| Tap fees (PIF) | 6,800,000 | 1,010,261 | 5,789,739 | 14.86% |
| Meter fees | 166,000 | 27,175 | 138,825 | 16.37% |
| Total non-operating revenue | 28,766,000 | 4,439,548 | (24,326,452) | 15.43% |
| Total revenue | 49,163,481 | 5,389,685 | (43,773,796) | 10.96% |
| Expenses Source and Treatment | | | | |
| Assessments | 1,650,000 | 733,199 | 916,801 | 44.44% |
| Soldier Canyon | 3,230,151 | 210,000 | 3,020,151 | 6.50% |
| City of Loveland | 30,000 | - | 30,000 | 0.00% |
| City of Fort Collins - Water Sale IGA | 2,606,954 | 78,958 | 2,527,996 | 3.03% |
| Other water districts | 15,000 | - | 15,000 | 0.00% |
| Water resource consulting | 30,000 | - | 30,000 | 0.00% |
| Total source and treatment | 7,562,105 | 1,022,157 | 6,539,948 | 13.52% |
| Personnel | | | | |
| Wages | 3,860,000 | 247,178 | 3,612,822 | 6.40% |
| Overtime & on-call pay | 96,500 | 7,928 | 88,572 | 8.22% |
| Payroll taxes | 308,800 | 19,844 | 288,956 | 6.43% |
| Medical insurance | 452,542 | 51,439 | 401,103 | 11.37% |
| Life insurance | 57,000 | 9,163 | 47,837 | 16.07% |
| Retirement | 231,600 | 14,138 | 217,462 | 6.10% |

For Management Purposes Only



| | Approved Budget | Actual - Budgetary Basis | Variance Under Budget (Over Budget) | Percentage of Budget |
|-------------------------------|--------------------|--------------------------------|---|-------------------------|
| Worker's compensation ins | 15,000 | 17,690 | (2,690) | 117.93% |
| Education & training | 60,000 | 947 | 59,053 | 1.58% |
| Cell phone service | 16,000 | 1,617 | 14,383 | 10.11% |
| Safety program | 26,000 | 777 | 25,223 | 2.99% |
| Uniforms | 15,000 | 1,458 | 13,542 | 9.72% |
| Employee awards & recognition | 6,500 | 1,958 | 4,542 | 30.12% |
| Recruiting & onboarding | 5,000 | 42 | 4,958 | 0.84% |
| Dues & subscriptions | 2,000 | 423 | 1,577 | 21.15% |
| Travel | 1,000 | - | 1,000 | 0.00% |
| Total personnel | 5,152,942 | 374,602 | 4,778,340 | 7.27% |
| Engineering | | | | |
| Consulting | 235,000 | 1,089 | 233,911 | 0.46% |
| Fuel | 6,000 | 471 | 5,529 | 7.85% |
| Miscellaneous | 1,500 | 286 | 1,214 | 19.05% |
| R & M - equipment | 10,000 | - | 10,000 | 0.00% |
| R & M - vehicles | 4,000 | 2,202 | 1,798 | 55.06% |
| Software maintenance | 56,160 | 25,000 | 31,160 | 44.52% |
| Supplies | 6,000 | 1,925 | 4,075 | 32.08% |
| Total engineering | 318,660 | 30,972 | 287,688 | 9.72% |
| Operations | | | | |
| R & M - lines & equipment | 415,000 | 8,362 | 406,638 | 2.01% |
| R & M - tank cleaning | 160,000 | - | 160,000 | 0.00% |
| Fuel | 40,000 | 2,350 | 37,650 | 5.87% |
| Office supplies | 2,000 | - | 2,000 | 0.00% |
| R & M - vehicles | 45,000 | 359 | 44,641 | 0.80% |
| Supplies | 10,000 | 1,317 | 8,683 | 13.17% |
| Utilities - pump stations | 250,000 | 19,368 | 230,632 | 7.75% |
| Potholing | 50,000 | - | 50,000 | 0.00% |
| R & M - remote facilities | 220,000 | 1,015 | 218,985 | 0.46% |
| Telemetry | 112,200 | 7,489 | 104,711 | 6.67% |
| Consulting | 60,000 | - | 60,000 | 0.00% |
| Software maintenance | 24,500 | 163 | 24,337 | 0.66% |
| Total operations | 1,388,700 | 40,422 | 1,348,278 | 2.91% |



| | Approved Budget | Actual - Budgetary Basis | Variance Under Budget (Over Budget) | Percentage of Budget |
|----------------------------------|--------------------|--------------------------------|---|-------------------------|
| Business office | | | | |
| Bank service charges | 45,000 | 2,410 | 42,590 | 5.36% |
| Miscellaneous expense | 500 | - | 500 | 0.00% |
| On-line bill processing | 125,000 | 6,772 | 118,228 | 5.42% |
| Payroll processing | 13,000 | 1,223 | 11,777 | 9.41% |
| Postage | 71,000 | 6,328 | 64,672 | 8.91% |
| Printing | 46,000 | 3,582 | 42,418 | 7.79% |
| Publications & notices | 1,000 | - | 1,000 | 0.00% |
| R & M - office equipment | 11,000 | 33 | 10,968 | 0.30% |
| Software maintenance | 90,000 | 13,893 | 76,107 | 15.44% |
| Supplies | 19,000 | 1,918 | 17,082 | 10.10% |
| Consulting | 136,200 | 21,014 | 115,186 | 15.43% |
| Customer relations | 6,000 | 176 | 5,824 | 2.93% |
| Water conservation | 100,000 | - | 100,000 | 0.00% |
| Meter hosting service | 50,000 | - | 50,000 | 0.00% |
| Water quality testing | 45,000 | 3,580 | 41,420 | 7.96% |
| Utility locates | 30,000 | 2,612 | 27,388 | 8.71% |
| Fuel | 13,000 | 694 | 12,306 | 5.34% |
| R & M - vehicles | 4,000 | - | 4,000 | 0.00% |
| Total business office | 805,700 | 64,235 | 741,465 | 7.97% |
| IT and data | | | | |
| Consulting | 596,000 | 20,863 | 575,137 | 3.50% |
| Security | 25,525 | 845 | 24,680 | 3.31% |
| Telephone | 25,000 | 2,960 | 22,040 | 11.84% |
| Software renewal and maintenance | 17,100 | - | 17,100 | 0.00% |
| Supplies | 1,000 | 80 | 920 | 8.00% |
| Total IT and data | 664,625 | 24,748 | 639,877 | 3.72% |
| Human resources | | | | |
| Consulting | 30,000 | - | 30,000 | 0.00% |
| Software renewal and maintenance | 1,200 | - | 1,200 | 0.00% |
| Supplies | 3,000 | 150 | 2,850 | 5.00% |
| Total human resources | 34,200 | 150 | 34,050 | 0.44% |



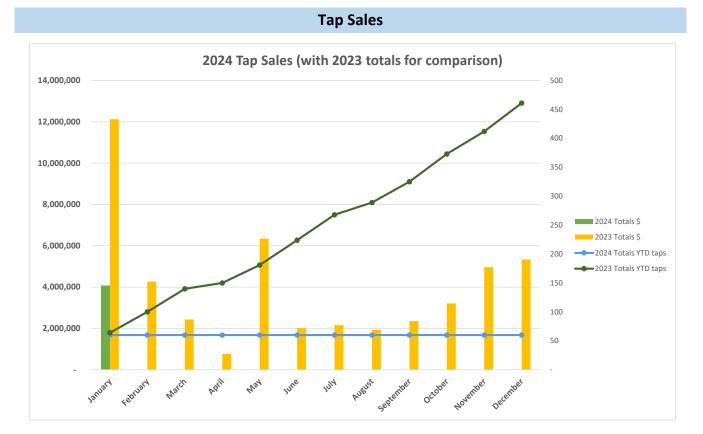
| _ | Approved Budget | Actual - Budgetary Basis | Variance Under Budget (Over Budget) | Percentage of Budget |
|--|--------------------|--------------------------------|---|-------------------------|
| Administration | | | | |
| Directors' fees | 14,400 | 1,000 | 13,400 | 6.94% |
| Directors' payroll taxes | 1,150 | 79 | 1,072 | 6.83% |
| Directors' expense | 15,000 | 806 | 14,194 | 5.37% |
| Audit & consulting fees | 27,500 | - | 27,500 | 0.00% |
| Collection fees | 18,748 | (0) | 18,748 | 0.00% |
| Consulting | 50,000 | - | 50,000 | 0.00% |
| Contingency | 15,000 | 928 | 14,072 | 6.19% |
| Dues & subscriptions | 13,950 | - | 13,950 | 0.00% |
| Insurance - liability | 78,480 | 132,402 | (53,922) | 168.71% |
| Insurance - property | 120,042 | 105,213 | 14,829 | 87.65% |
| Janitorial service | 20,000 | 1,841 | 18,159 | 9.21% |
| Legal | 250,000 | 21,020 | 228,980 | 8.41% |
| Miscellaneous expenses | 100 | - | 100 | 0.00% |
| R & M - administration building | 250,000 | 7,847 | 242,153 | 3.14% |
| Utilities - admin building | 40,000 | 2,998 | 37,002 | 7.50% |
| Fuel | 7,000 | 304 | 6,696 | 4.34% |
| R & M - vehicles | 4,000 | - | 4,000 | 0.00% |
| Leased office space | 80,400 | 9,328 | 71,072 | 11.60% |
| Total administration | 1,005,770 | 283,766 | 722,004 | 28.21% |
| Operating expenses before operating | | | | |
| capital replacement | 16,932,702 | 1,841,052 | 15,091,650 | |
| Operating income (loss) before operating | | | | |
| capital replacement | 3,464,779 | (890,915) | 4,355,694 | |
| Operating Capital Replacement | | | | |
| Source & treatment - operating | 910,000 | - | 910,000 | 0.00% |
| Meters - operating | 299,650 | 23,407 | 276,243 | 7.81% |
| Distribution - operating | 12,078,000 | 16,794 | 12,061,206 | 0.14% |
| Operations equipment | 316,700 | 8,900 | 307,800 | 2.81% |
| Office & engineering equipment | 292,000 | 17,634 | 274,366 | 6.04% |
| Building improvements - operating | 1,110,000 | - | 1,110,000 | 0.00% |
| Total operating capital replacement | 15,006,350 | 66,734 | 14,939,616 | 0.44% |
| | | | | |



| | Approved Budget | Actual - Budgetary Basis | Variance Under Budget (Over Budget) | Percentage of Budget |
|--------------------------------|--------------------|--------------------------------|---|-------------------------|
| Total operating expenses | 31,939,052 | 1,907,786 | 30,031,265 | 5.97% |
| Operating income (loss) | (11,541,571) | (957,649) | (10,583,922) | |
| Non-Operating Expenses | | | | |
| Interest on CWCB notes | 5,597 | - | 5,597 | 0.00% |
| Debt service - CWCB notes | 11,989 | - | 11,989 | 0.00% |
| Interest on bonds (2023 issue) | 3,594,792 | - | 3,594,792 | 0.00% |
| Debt service - 2023 issue | 3,070,000 | - | 3,070,000 | 0.00% |
| Source & treatment | 2,350,000 | - | 2,350,000 | 0.00% |
| Water projects / acquisitions | 15,915,000 | 91,398,266 | (75,483,266) | 574.29% |
| Water storage | 2,615,100 | 1,134 | 2,613,966 | 0.04% |
| Meters | 498,800 | 60,690 | 438,110 | 12.17% |
| Distribution | 54,010,000 | 505,615 | 53,504,385 | 0.94% |
| Total non-operating expenses | 82,071,278 | 91,965,705 | (9,894,427) | 112.06% |
| Total expenses | 114,010,330 | 93,873,492 | 20,136,838 | 82.34% |
| Nonoperating income (loss) | (53,305,278) | (87,526,158) | 34,220,880 | |
| Net Income (Loss) | \$ (64,846,849) | \$ (88,483,807) | \$ (23,636,958) | |



January 31, 2024



| | Water F | Purchased | Water P | rovided | City V | Nater | | 2024 T | otals | | 2023 To | otals |
|-----------|-----------|-----------|-----------|-----------|-----------|-------|-----------|-----------|----------|-----------|------------|----------|
| | # of taps | <u>\$</u> | # of taps | <u>\$</u> | # of taps | \$ | # of taps | \$ | YTD taps | # of taps | <u>\$</u> | YTD taps |
| January | 59 | 4,057,240 | 1 | 13,021 | - | - | 60 | 4,070,261 | 60 | 64 | 12,125,631 | 64 |
| February | | | - | - | - | - | - | - | 60 | 36 | 4,266,293 | 100 |
| March | | | - | - | - | - | - | - | 60 | 40 | 2,430,549 | 140 |
| April | | | - | - | - | - | - | - | 60 | 10 | 759,955 | 150 |
| Мау | | | - | - | - | ì | - | - | 60 | 31 | 6,339,743 | 181 |
| June | | | - | - | - | - | - | - | 60 | 43 | 2,013,068 | 224 |
| July | | | - | - | - | - | - | - | 60 | 44 | 2,160,416 | 268 |
| August | | | - | - | - | - | - | - | 60 | 21 | 1,933,897 | 289 |
| September | | | - | - | - | - | - | - | 60 | 36 | 2,353,585 | 325 |
| October | | | - | - | - | - | - | - | 60 | 48 | 3,208,643 | 373 |
| November | | | - | - | - | - | - | - | 60 | 39 | 4,965,457 | 412 |
| December | | | - | - | - | - | - | - | 60 | 49 | 5,332,087 | 461 |
| Totals | 59 | 4,057,240 | 1 | 13,021 | - | - | 60 | 4,070,261 | | 461 | 47,889,322 | |



Memorandum

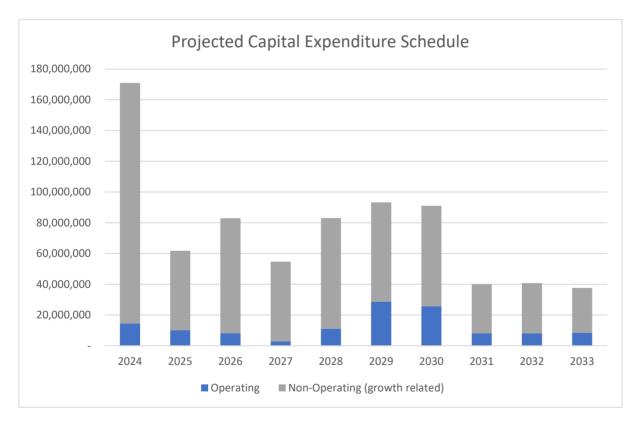
| DATE: | 2/1/2024 |
|-------|----------------------------------|
| TO: | Chris Pletcher, General Manager |
| FROM: | Amanda Proctor, Finance Director |
| RE: | Projected Capital Expenditures |

For planning and forecasting purposes, the projected capital expenditure schedule has been updated. The projected items are for the next ten years, and are as up to date as possible with the information staff has today.

Definitions:

Operating - items related to current customers. Items that need repair, replacement, or upgraded due to changing regulations.

Nonoperating - items related to future customers. Items that need to be added, upsized, or acquired due to the number of taps or system size.



In the next 24 months, here are a few larger projects that the District is planning on:

- Purchase of raw water supply
- Expansion of Trilby water tank
- Zone 5 transmission project
- Western Backbone transmission project

| Check # | Issued To | Description | Amount |
|---------|-------------------|-----------------------------|-----------|
| 91499 | AED EVERYWHERE, | SNEAD AED 2ND ANNUAL FEE | |
| | INC. | | 25.00 |
| 91500 | ALL COPY | BIZHUB PRINTER_OPERATIONS, | |
| | PRODUCTS, INC. | OFFICE, ENGINEERING | 799.95 |
| 91501 | ARAMARK | RESTROOM SERVICE, MAT | |
| | | NYLON/RUBBER, SCRAPER MAT, | |
| | | SERVICE CHARGE | 254.64 |
| 91502 | VOID | VOID | 0.00 |
| 91503 | BECKER SAFETY & | DISTRICT LOGO APPAREL VIGIL | |
| | SUPPLY | _ | 93.00 |
| 91504 | BOMGAARS | UNIFORMS_MYHRE, HOSE | |
| | | ADAPTER | 204.94 |
| 91505 | CITY OF GREELEY | EWP PHASE 2 AND 3 | |
| | | (REIMBURSEMENT #8) | 1,461.11 |
| 91506 | COMCAST | COMCAST MONTHLY SERVICE | 465.66 |
| 91507 | CONNELL | AIRPORT | |
| | RESOURCES | TRANSMISSION GIESLER & RIOS | |
| | | & ROBERTS, TRILBY TANK | |
| | | EXPANSION_GIESLER, POTHOLE | |
| | | EXPENSE | 12,287.50 |
| 91508 | DANA KEPNER | 3" OMNI METER CHAMBER, 3/4" | , |
| | COMPANY | METER RUBBER GASKETS | 2,630.00 |
| 91509 | DATAPRINT | POSTAGE FOR FCLWD, PRINTING | |
| | SERVICES, LLC | FOR FCLWD | 3,318.74 |
| 91510 | DISCOUNTCELL, INC | PEPLINK MAX BR1 MINI MODEM, | |
| | , , | M2M MIMO ANTENNA | 4,493.00 |
| 91511 | EANALYTICS | WATER QUALITY TESTING- | ., |
| | LABORATORY LLC | RIVERBEND | 140.00 |
| 91512 | CITY OF FORT | WATER PROVIDED TO FCLWD | |
| | COLLINS | CUSTOMERS, CHARGE FOR | |
| | | POTABLE WATER | 77,918.59 |
| 91513 | GRAY MATTER | PS GMS SERVICES | , |
| | SYSTEMS, LLC | | 40,145.00 |
| 91514 | | DECEMBER MILEAGE | 39.04 |
| 91515 | INDUSTRIAL | CROSSROADS- 55 G DRUM- | |
| | CHEMICALS | SODIUM HYPOCHLORITE, | |
| | | TIMNATH TANK-55 G DRUM- | |
| | | SODIUM HYPOCHLORITE, | |
| | | FINANCE CHARGE | 502.68 |
| 91516 | LARIMER COUNTY | RUBBLE COMMERCIAL | 002.00 |
| | SOLID WASTE | | 259.50 |

| Check # | Issued To | Description | Amount |
|---------|-------------------|-----------------------------|--------------|
| 91517 | LOVELAND | TRAFFIC CONTROL 809 E 57TH | |
| | BARRICADE, LLC | ST | 1,241.00 |
| 91518 | NG COMPANIES | WEITZEL-HYDROVAC TRUCK, | |
| | | DUMP DISPOSAL FEE, FRESH | |
| | | WATER | 3,550.00 |
| 91519 | WESTWATER | IMPLEMENT WATER ACQUISTION | |
| | RESEARCH LLC | STRATEGY, 1HR 15MIN ON-CALL | |
| | | SERVICE | 10,406.25 |
| 91520 | WESTERN STATES | LARIMER CNTY TANK | 10,100.20 |
| 0.010 | LAND SERVICES LL | SITE_KA&SA, TELECOM, ALKIRE | |
| | | FARMS REAL LAND | |
| | | APPRAISAL JD&SA, SURVEY, | |
| | | MAPPING, LEGAL DESC | 10,944.94 |
| 91521 | ZAYO | DECEMBER PHONE BILL | 1,029.88 |
| 91522 | CREW GENERAL | HYDRANT DEPOSIT REFUND | 1,029.00 |
| 91522 | CONTRACTORS, INC. | HTDRANT DEFOSIT REFOND | |
| | | | 500.00 |
| 91523 | AVI ENGINEERING | ZONE 5 HORSETOOTH & | |
| | PLANNING | WATERMAIN MASTER PLAN | |
| | SURVEYING | ALIGNMENTS, PROJECT | |
| | | ADMINISTRATION, UTILITY | |
| | | LOCATES & TOPOGRAPHIC | |
| | | SURVEY, 30% DESIGN | 13,996.00 |
| 91524 | AYRES ASSOCIATES | RUBY DRIVE WATER VALVE | |
| | INC. | INVESTIGATION | 750.00 |
| 91525 | CONNELL | MOORE LANE LEAK_LABOR, | |
| | RESOURCES | OWNED EQUIPMENT, | |
| | | INTERNAL/OUTSIDE MATERIALS, | |
| | | ZONE 5 TRANSMISSION PH2 | |
| | | HORSEMAN, TROUTMAN_ | |
| | | GIESLER/RIOS/ROBERTS, | |
| | | WESTERN BACKBONE PH1_TAFT | |
| | | HILL-HORSETOOTH TO | |
| | | HARMONY, ZONE 5 WATERLINE | |
| | | PH1_MANHATTAN/TANAGER/ | |
| | | TROUTMAN, WESTERN | |
| | | BACKBONE TRANSMISSION | |
| | | PH2_TAFT HILL-NORTH/WEST TO | |
| | | OVERLAND TRL_GIESLER/ | |
| | | RIOS/ROBERTS, POTHOLE | |
| | | EXPENSE/TEST HOLD/PIPE | |
| | | ASSES. | 1,365,233.71 |
| | | | 1,305,233.71 |

| Check # | Issued To | Description | Amount |
|---------|-------------------------|-------------------------------|-----------|
| 91526 | VOID | VOID | 0.00 |
| 91527 | CONVERGINT | SECURITY SOFTWARE | |
| | TECHNOLOGIES LLC | MAINTENANCE RENEWAL | |
| | | | 5,114.16 |
| 91528 | CYBER74, LLC | JANUARY 2024 TUNGSTEN | |
| | , | COMPLETE | 5,250.00 |
| 91529 | DANA KEPNER | NL WATTS 3/4" PRESSURE | , |
| | COMPANY | REDUCING VALVE, FORD | |
| | | REGULATOR ADAPTER, 20" | |
| | | CASTINGS W32 CI METER PIT | |
| | | COVER W/ RECESSED LID | 548.00 |
| 91530 | DATAPRINT | POSTAGE FOR FCLWD, PRINTING | 0.0.00 |
| | SERVICES, LLC | FOR FCLWD | 2,398.83 |
| 91531 | VOID | VOID | 0.00 |
| 91532 | FORT COLLINS | WATER SERVICE AT 4100 S TAFT | 0100 |
| | LOVELAND WATER | HILL RD | |
| | DISTRICT | | 24.79 |
| 91533 | FORT COLLINS | INTERNET SERVICE FOR SNEAD | |
| | CONNEXION | | 429.90 |
| 91534 | GREYSTONE | JANUARY 2024 CLOUD SERVICES | |
| | TECHNOLOGY | AGREEMENT | 10,567.00 |
| 91535 | HDR ENGINEERING | WESTERN BACKBONE | |
| | INC. | PROFESSIONAL SERVICES, | |
| | | EXPENSES | 23,330.27 |
| 91536 | CITY OF LOVELAND | ELECTRIC AT 150 W 71ST ST | 529.24 |
| 91537 | STAPLES BUSINESS | OFFICE SUPPLIES | |
| | CREDIT | | 648.57 |
| 91538 | UTILITY | RTL TRANSMISSIONS, POSITIVE | |
| | NOTIFICATION | RESPONSE RE-NOTIFICATIONS | |
| | CENTER | | 1,923.39 |
| 91539 | VERIZON CONNECT | FLEET GPS SERVICE-FCLWD | .,0_0.00 |
| | FLEET USA LLC | | 727.45 |
| 91540 | WEX BANK | ENGINEERING FUEL, OPERATION | |
| | | FUEL, ADMIN FUEL, BUS. OFFICE | |
| | | FUEL | 3,321.22 |

| Check # | Issued To | Description | Amount |
|---------|-------------------|------------------------------|-----------|
| 91541 | WILLIAMS | 60X24 MODULAR, RENTAL TAX, | |
| | SCOTSMAN, INC. | PREMIUM CONFERENCE | |
| | | PACKAGE T2, PROF. | |
| | | WORKSTATION PACKAGE T2, L- | |
| | | DESK, ADA/IBC RAMP, PREM. | |
| | | OFFICE PACKAGE T2, | |
| | | RESTROOM W/1X WEEKLY | |
| | | SERVICE | 3,411.00 |
| 91542 | JAMES BORLAND | DIRECTORS' FEES | 92.35 |
| 91543 | WILLIAM DIETERICH | DIRECTORS' FEES | 92.35 |
| 91544 | PETER O'NEILL | DIRECTORS' FEES | 92.35 |
| 91545 | STEPHEN W SMITH | DIRECTORS' FEES | 92.35 |
| 91546 | DENIS SYMES | DIRECTORS' FEES | 92.35 |
| 91547 - | CUSTOMER | OVERPAYMENT REFUNDS | |
| 91586 | REFUNDS | | 2,527.75 |
| 91587 | AFFORDABLE | ROOFING REPAIRS/ | |
| | ROOFING, INC. | STRUCTURES EXTERIOR | 5,250.00 |
| 91588 | AMAZON | COFFEE STIRS, INDOOR SHRINK | |
| | CAPITALSERVICES | WINDOW KIT, TAPE DISPENSER, | |
| | | SCOTCH TAPE-6 ROLLS, HDMI | |
| | | CABLES, WALL | |
| | | CALENDAR_BOARD AND | |
| | | CONFERENCE ROOM, HEATER- | |
| | | FIELD SERVICES, HAND TOWEL | |
| | | ROLLS, POPCORN BAGS, OFFICE | |
| | | DESK SUPPLIES | 504.22 |
| 91589 | VOID | VOID | 0.00 |
| 91590 | ANTHEM BC/BS | FCLWD MEDICAL | |
| | | COVERAGE_2.1.24-3.1.24 | 46,797.03 |
| 91591 | ARAMARK | RESTROOM SERVICE, MAT | |
| | | NYLON/RUBBER, SCRAPER MAT, | |
| | | SERVICE CHARGE | 256.62 |
| 91592 | VOID | VOID | 0.00 |
| 91593 | ARC, INC. | JANITORIAL SERVICES FOR 5150 | |
| | | SNEAD, JANITORIAL SERVICE | |
| | | FOR TRAILER, JANITORIAL | |
| | | SERVICE FOR ADDTL TRAILER | 1,145.03 |

| Check # | Issued To | Description | Amount |
|---------|------------------|-----------------------------|------------|
| 91594 | AVI ENGINEERING | ZONE 5 MANHATTAN | |
| | PLANNING | PHASE_CONSTRUCTION | |
| | SURVEYING | SUPPORT | |
| | | SERVICES_LITHOS/AVI, | |
| | | SURVEYING SERVICES | 50,351.40 |
| 91595 | BECKER SAFETY & | UNIFORMS_GUERRA, | |
| | SUPPLY | UNIFORMS_VILLALOBOS, | |
| | | UNIFORMS_LOWE | 343.00 |
| 91596 | BOMGAARS | UNIFORMS_GUERRA, MILK | |
| | | HOUSE HEATER, | |
| | | BOOTS_DRINNEN | 529.73 |
| 91597 | CD ENGINEERING, | DEVELOPMENT REVIEW | |
| | INC. | CONTRACT ENGINEERING | |
| | | SERVICES_ENGINEER | |
| | | II/PROJECT MANAGER | 2,042.00 |
| 91598 | COLLINS COLE | FCLWD GENERAL FEES | |
| | FLYNN WINN ULMER | | 12,571.00 |
| 91599 | CONNELL | WESTERN BACKBONE PH 1_TAFT | |
| | RESOURCES | HILL-HORSETOOTH TO | |
| | | HARMONY | 252,374.76 |
| 91600 | CORE & MAIN LP | VALVE BOX RISER CASTINGS | 367.38 |
| 91601 | DANA KEPNER | 1.5" OMNI C2 METERS | |
| | COMPANY | | 46,500.00 |
| 91602 | DATA WEST | TECH SUPPORT BILLABLE | |
| | | HOURS_IP ADDRESS UPDATE | 180.00 |
| 91603 | DATAPRINT | POSTAGE FOR FCLWD, PRINTING | |
| | SERVICES, LLC | FOR FCLWD | 2,036.04 |
| 91604 | ELEVATED FIRE | SINGLE SURFACE MOUNT LIGHT | |
| | SUPPLY | BACK HOUSING | 180.00 |

| Check # | Issued To | | Amount |
|-------------------------|-----------------------------------|---|------------|
| <u>Check #</u> 91605 | Issued To FIRSTBANK | Description ED CLASSES-DRINNEN, ETHICS CLASS, SCADA TRAINING A. HARRIS, OPERATOR 1 EXAM- SANDAVAL, 10 & 5 YEAR PLAQUES, EMPLOYEE HOLIDAY EVENT, GIFT CARDS & TAGS, CPA LICENSE RENEWAL, PRU BARS FOR INSPECTOR, GEOTOOLS & CADPOWER UPGRADE, OPERATIONS TOOLS, KITCHEN SUPPLIES, FILE CABINET, OPERATION MEETING BREAKFAST, MONTHLY MARKETING SERVICE & WEBSITE MONITORING, OFFICE MUSIC, START-UP DIGITAL PLATFORM, BIRTHDAY CARD, FACEBOOKS ADS, BOARD HOLIDAY EVENT, SECURITY, BIRTHDAY TREAT, BOARD MEETING FOOD, FLORAL BOUQUET, MEETING LUNCH, | Amount |
| | | OFFICE SUPPLIES, PIZZA WITH PLETCHER, SAFTY MEETING BREAKFAST | |
| | | _ | 8,022.82 |
| 91606 | VOID | VOID | 0.00 |
| 91607 | VOID | VOID | 0.00 |
| 91608 | CITY OF FORT COLLINS UTILITIES | ELECTRIC AT 1093 S OVERLAND TRL | 6,038.86 |
| 91609 | CITY OF FORT COLLINS | HARMONY AND ROCK CREEK CONNECTIONS-14.90 MG, CHARGE FOR POTABLE WATER | 118,504.41 |
| 91610 | JESUS GARCIA | FIREPLACE STONE DAMAGE | 150.00 |
| 91611 | GRAY MATTER SYSTEMS, LLC | MONTHLY MAINTENANCE | 7,350.00 |
| 91612 | GREYSTONE TECHNOLOGY | ONSITE ON-DEMAND SUPPORT | 1,000.00 |
| 91613 | NCR PAYMENT SOLUTIONS, FL, LLC | CREDIT CARD/E-CHECK PROCESSING FEES_DEC 2023 | |
| 04044 | | | 7,987.42 |
| 91614 | KANSAS CITY LIFE | DENTAL BENEFITS | 2,679.07 |

| Check # | Issued To | Description | Amount |
|---------|------------------------|--------------------------------|---------------------------------------|
| 91615 | LAND TITLE | ESCROW HOLDERS | |
| | GUARANTEE | FEE_SECTION B OF AGREEMENT | |
| | COMPANY | | 750.00 |
| 91616 | LARIMER COUNTY | RUBBLE COMMERCIAL | |
| | SOLID WASTE | | 519.00 |
| 91617 | LINCOLN FINANCIAL | LTD/STD/LIFE/ADD_JAN&FEB | |
| | GROUP | 2024 | 9,162.68 |
| 91618 | LYONS GADDIS | FCLWD GENERAL FEES | 11,693.56 |
| 91619 | MMS | TOTAL COLIFORM TESTING | · · · · · · · · · · · · · · · · · · · |
| | ENVIRONMENTAL | | |
| | LABS | | 1,820.00 |
| 91620 | NORTHERN COLO | ANNUAL AMOUNT EXCHANGED | , |
| | WATER | IN ACRE-FOOT:204_RATE PER | |
| | CONSERVANCY | ACRE-FOOT_CHARGES FOR 2023 | 4 404 04 |
| 04004 | | | 1,134.24 |
| 91621 | VOID | | 0.00 |
| 91622 | PIPESTONE | PRV CLASS-NOV 6, 2023_CARLOS | |
| | | | 600.00 |
| 91623 | REPUBLIC SERVICES | WASTE SERVICES | |
| | #642 | | 280.73 |
| 91624 | STEPHEN W SMITH | FOUR STATES IRRIGATION | |
| | | COUNCIL ANNUAL MEETING | 206.00 |
| 91625 | SOLDIER CANYON | WATER PURCHASED, WATER | |
| | WATER TREATMENT | RESOURCES, NCWCD O&M FOR | |
| | AUTHORIT | WINTER DEL. | |
| | | | 176,826.17 |
| 91626 | WESTWATER | IMPLEMENT WATER ACUISTION | |
| | RESEARCH LLC | STRATEGY, SUPPORT WATER | |
| | | RESOURCE STRATEGIC | |
| | | PLANNING AND ACQUISITION | 11,706.25 |
| 91627 | WILLIAMS | SINGLE STORY-20'X24' FLEX CPX, | |
| | SCOTSMAN, INC. | PERSONAL PROPERTY EXPENSE, | |
| | | LG. FORMAT FLEW WINDOW, | |
| | | ADA/IBC STEPS W/ CANOPY, | |
| | | PROF. ENTRANCE-STEPS W/ | |
| | | CANOPY, CONFERENCE TABLE | |
| | | 6FT X 3.5FT, DOOR STOP 3' | |
| | | ROUND TABLE | |
| | | | 2,212.30 |
| 91628 | WILDROCK PUBLIC | COBB LAKE HOURLY PROJECT, | |
| | RELATIONS & | HOA RESEARCH, MONTHLY | |
| | MARKETING | SERVICES | 13,496.00 |

| Check # | Issued To | Description | Amount |
|----------------|--|--|--------------|
| 91629 | XEROX | BASE CHARGE, BLACK METER | |
| | CORPORATION | CHARGE, COLOR METER | |
| | | CHARGE | 347.66 |
| 91630 | JAMES BORLAND | DIRECTORS' FEES | 92.35 |
| 91631 | WILLIAM DIETERICH | DIRECTORS' FEES | 92.35 |
| 91632 | PETER O'NEILL | DIRECTORS' FEES | 92.35 |
| 91633 | STEPHEN W SMITH | DIRECTORS' FEES | 92.35 |
| 91634 | DENIS SYMES | DIRECTORS' FEES | 92.35 |
| 91635 | NORTHERN WATER | 20TH INTERIM AGREEMENT_SEE 1.17.24 BOARD MINUTES FOR APPROVAL | 0 000 500 00 |
| 04000 | | | 2,320,500.00 |
| 91636 - | CUSTOMER | OVERPAYMENT REFUNDS | 400.04 |
| 91638 | | | 129.64 |
| 91639 | AED EVERYWHERE, INC. | AED ANNUAL FEE_2 EQUIPMENT AEDS, STATUS APP | 50.00 |
| 04040 | | | 50.00 |
| 91640 91641 | AFLAC AMAZON | AFLAC COVERAGE-DECEMBER 2 PACK APPLE WIRED EARBUDS, | 213.93 |
| | CAPITALSERVICES | 2 PACK HEADPHONE ADAPTER, ENERGIZER BATTERIES, ECOSMART LED LIGHT BULB 4- PK, NOTEBOOK 4-PK, HDMI WIRLESS DISPLAY ADAPTER RECEIVER, 2 PACK POWER STRIP SURGE PROTECTOR | 349.87 |
| 91642 | AT & T MOBILITY | DISTRICT CELL PHONES & OTHER DEVICES, SECURITY, TELEMETRY | 2,600.43 |
| 91643 | AVI ENGINEERING PLANNING SURVEYING | ZONE 5_HORSETOOTH PHASE_MASTER PLAN ALIGNMENTS, PROJECT ADMINISTRATION, UTILITY LOCATES & TOPOGRAPHIC SURVEY, 30% DESIGN, UTILITY POTHOLES (ESTIMATE) | 51,659.25 |
| 91644 | BECKER SAFETY & | UNIFORMS_DRINNEN, | |
| | SUPPLY | UNIFORMS_DASH | 260.00 |
| 91645 | VOID | VOID | 0.00 |
| 91646 | CD ENGINEERING, | | |
| | INC. | | 074.00 |
| | | II/PROJECT MANAGER | 674.00 |

| Check # | Issued To | Description | Amount |
|---------|--------------------|------------------------------|-----------|
| 91647 | COLLINS | TIMNATH TANK SERVICE CALL- | |
| | COMMUNICATIONS | FIX CONNECTOR ON COAX, | |
| | | HORETOOTH MOUNTAIN DMR | |
| | | REPEATER SERVICE | 197.00 |
| 91648 | COLORADO | HAA5 TESTING, TTHM TESTING | |
| | ANALYTICAL LAB | | 1,760.00 |
| 91649 | CONNELL | WESTERN BACKBONE PH1_TAFT | |
| | RESOURCES | HILL-HORSETOOTH TO | |
| | | HARMONY | 19,078.86 |
| 91650 | ENVIROTEST | EMISSIONS | |
| | SYSTEMS CORP. | TESTING_VIN:1GCNKPEC0FZ3262 | |
| | | 66_TRUCK 1108, VIN: | |
| | | 1GC0KUEG3FZ540275_TRUCK | |
| | | 1107, VIN: | |
| | | 1FTSX21538EB25615_TRUCK | |
| | | 1100 | 75.00 |
| 91651 | CITY OF FORT | ELECTRIC AT 3103 E HARMONY | |
| | COLLINS UTILITIES | RD MASTER, ELECTRIC AT 5101 | |
| | | ZIEGLER RD PUMP, ELECTRIC AT | |
| | | 4100 S TAFT HILL RD PUMP | 2,944.43 |
| 91652 | FUZION FIELD | PT STANDARD MONTHLY RENTAL | |
| | SERVICES, LLC | | 120.00 |
| 91653 | WW GRAINGER, INC. | REPLACEMENT BUMPER, LEVER | |
| | | DOOR HOLDER, BLUE MARKING | |
| | | PAINT FOR LOCATES | 183.97 |
| 91654 | HDR ENGINEERING | DESKTOP ASSESSMENT | |
| | INC. | CONSULTING, LONGVIEW PUMP | |
| | | STATION, WESTERN BACKBONE, | |
| | | WESTERN BACKBONE-SURVEY & | |
| | | UTILITY LOCATES, | |
| | | PROFESSIONAL SERVICES | |
| | | | 68,414.21 |
| 91655 | JAMES PEST | PEST TREATMENT | |
| | CONTROL | | 75.00 |
| 91656 | JAX, INC. | UNIFORM_JEANS_VILLALOBOS | 154.93 |
| 91657 | NCR PAYMENT | MONTHLY ECHECK/CREDIT CARD | |
| | SOLUTIONS, FL, LLC | PAYMENT | |
| | | PROCESSING_NOVEMBER 2023 | 10,718.08 |

| Check # | Issued To | Description | Amount |
|---------|------------------|------------------------------|-----------|
| 91658 | CITY OF LOVELAND | ELECTRIC AT 6900 N BOYD LAKE | |
| l . | | AVE, ELECTRIC AT 3951 E | |
| | | COUNTY ROAD 30, ELECTRIC AT | |
| | | 7450 E CROSSROADS BLVD | |
| | | WTANK | 5,667.91 |
| 91659 | SAM LOWE | AWWA ANNUAL MEMBERSHIP | |
| | | DUES | 263.00 |
| 91660 | RAFTELIS | PROFESSIONAL FEES, | |
| | | TECHNOLOGY & | |
| | | COMMUNICATIONS CHARGE | 2,002.50 |
| 91661 | RESPEC COMPANY, | TRILBY TANK EXPANSION TO#02 | |
| | LLC. | PRELIMINARY DESIGN_PROJECT | |
| | | MANAGEMENT/COORDINATION, | |
| | | DISTRIBUTION PIPELINE-30% | |
| | | DESIGN, TANK STRUCTURAL-30% | |
| | | DESIGN, TANK SITE CIVIL 60% | |
| | | DESIGN, TRILBY TANK | |
| | | EXPANSION-PRELIM | |
| | | DESIGN_PROJECT | |
| | | MANAGEMENT/COORDINATION, | |
| | | BLAST VIBRATION MONITORING | |
| | | & ADD'L GEOTECHNICAL | 46,819.15 |
| 91662 | ROCKY MOUNTAIN | 5 GAL PURIFIED WATER, | |
| | BOTTLED WATER | DELIVERY CHARGE | 31.42 |
| 91663 | SPWRAP | 2024 ANNUAL DUES | 24,846.90 |
| 91664 | UTILITY | RTL TRANSMISSIONS, POSITIVE | |
| | NOTIFICATION | RESPONSE RE-NOTIFICATIONS | |
| | CENTER | | 387.00 |
| 91665 | WILSON & | WESTERN BACKBONE WL PH1 | |
| | COMPANY, INC. | CM SERVICES_CONTRUCTION | |
| | | MANAGEMENT SERVICES | 14,079.00 |
| 91666 | BOMGAARS | UNIFORM_BOOTS_VILLALOBOS | 236.88 |
| 91667 - | CUSTOMER | OVERPAYMENT REFUNDS | |
| 91673 | REFUNDS | | 395.04 |
| 91674 | AFLAC | AFLAC COVERAGE-JANUARY | 142.62 |
| 91675 | ALL COPY | KONICA MINOLTA BIZHUB | |
| | PRODUCTS, INC. | PRINTER-BLACK & COLOR- | |
| | | OPERATIONS/OFFICE/ENGINEERI | |
| | | NG | 1,220.21 |

| Check # | Issued To | Description | Amount |
|---------|--------------------|--|-----------|
| 91676 | AMAZON | AVERY PRINTABLE BUSINESS | |
| | CAPITALSERVICES | CARDS, HEAVY DUTY CLEAR | |
| | | BADGES, STORAGE CABINET | |
| | | FOR SCADA TOWER | 142.13 |
| 91677 | ARAMARK | RESTROOM SERVICE, MAT | |
| | | NYLON/RUBBER, SCRAPER MAT, | |
| | | SERVICE CHARGE | 258.60 |
| 91678 | VOID | VOID | 0.00 |
| 91679 | BOMGAARS | JEANS BLAISDELL, | |
| | | PANTS_KUNZIE, BOOTS_COONTZ | |
| | | ······································ | 431.12 |
| 91680 | COMCAST | FEBRUARY 2024 INTERNET | -01.12 |
| 01000 | | SERVICE | 455.51 |
| 91681 | DANA KEPNER | 3/4" METERS | -00.01 |
| 01001 | COMPANY | | 37,440.00 |
| 91682 | DATAPRINT | POSTAGE FOR FCLWD, PRINTING | 07,440.00 |
| 51002 | SERVICES, LLC | FOR FCLWD | 2,988.27 |
| 91683 | DISCOUNTCELL, INC | PEPLINK MODEMS, M2M MIMO | 2,900.27 |
| 31003 | DISCOUNT CELE, INC | | 2,128.00 |
| 91684 | DERIK DRINNEN | AIRPORT ACCESS BADGE | 25.00 |
| 91685 | FORT COLLINS | WATER SERVICE AT 5150 SNEAD | 23.00 |
| 91005 | LOVELAND WATER | DR, WATER SERVICE AT | |
| | DISTRICT | TIMNATH TANK | 85.84 |
| 91686 | FRONT RANGE | SHOP DOOR REPAIR | 05.04 |
| 91000 | RAYNOR | | 2,030.01 |
| 91687 | CITY OF FORT | WATER PROVIDED TO FCLWD | 2,030.01 |
| 91007 | COLLINS | CUSTOMERS | 2 050 72 |
| 91688 | GREYSTONE | DEDICATED SCADA COMPUTER | 3,059.73 |
| 91000 | TECHNOLOGY | FOR OPS OFFICE, MINI | |
| | | DISPLAYPORT TO HDMI | |
| | | ADAPTER, CLOUD | |
| | | SERVICES_JANUARY, PRECISION | |
| | | 3460 SFF TOWER PLETCHER, | |
| | | DELL MOBLIE PRECSION | |
| | | WORKSTATION 5680 PLETCHER | |
| | | WORRSTATION 3000_I LETCHER | 9,037.72 |
| 91689 | HDR ENGINEERING | AIRPORT PUMP | • |
| | INC. | STATION_PROFESSIONAL | |
| | | SERVICES | 32,144.88 |
| 91690 | LOVELAND FORD- | OIL CHANGE_VIN: | , |
| | LINCOLN | 1FTMF1EP1PKE11742 | 85.15 |

| Check # | Issued To | Description | Amount |
|---------|---|---|----------|
| 91691 | MMS ENVIRONMENTAL | TOTAL COLIFORM TESTING | |
| | LABS | | 1,820.00 |
| 91692 | PITNEY BOWES, INC. | RED INK CARTRIDGE FOR DM100I | |
| 91693 | SAFELITE | WINDSHIELD | 182.58 |
| 91093 | FULFILLMENT, INC | REPLACEMENT_VIN: | |
| | | 1FTFX1E82PKE12137 | 1,036.92 |
| 91694 | SOUTH FORT COLLINS SANITATION DISTRICT | SEWER AT 5150 SNEAD | 93.75 |
| 91695 | USAVISION | VISION COVERAGE | 540.54 |
| 91696 | ZAYO | JANUARY 2024 TELEPHONE SERVICE | |
| 91697 - | CUSTOMER | OVERPAYMENT REFUNDS | 1,069.27 |
| 91705 | REFUNDS | OVERFATIMENT REFUNDS | 1,397.66 |
| | | | |
| ACH | POUDRE VALLEY REA 2389 | ELECTRIC SERVICE FOR 8110 S CO RD 13 | 223.52 |
| ACH | XCEL ENERGY | ELECTRIC AT 5800 E COUNTY ROAD 40 | 1,011.88 |
| ACH | XCEL ENERGY | ELECTRIC AT 7903 COUNTY ROAD 40 | 131.50 |
| ACH | POUDRE VALLEY REA 2389 | ELECTRIC SERVICE FOR 2890 W TRILBY RD | 28.08 |
| ACH | POUDRE VALLEY | ELECTRIC SERVICE FOR 2738 W | |
| | REA 2389 | CO RD 38E-PUMP STATION | 545.38 |
| ACH | XCEL ENERGY | ELECTRIC AT 5575 E COUNTY ROAD 26 UNIT VLT | 161.36 |
| ACH | POUDRE VALLEY REA 2389 | ELECTRIC SERVICE FOR 2110 TRILBY RD | 430.14 |
| ACH | POUDRE VALLEY REA 2389 | ELECTRIC SERVICE FOR 2890 W TRILBY RD | 38.72 |
| ACH | XCEL ENERGY | GAS AT 5150 SNEAD DR | 888.94 |
| ACH | XCEL ENERGY | ELECTRIC AT 1170 S OVERLAND TRL BLDG | 31.56 |
| ACH | CITY OF FORT COLLINS UTILITIES | ELECTRIC AT 5150 SNEAD DR | 1,597.04 |
| ACH | CITY OF FORT COLLINS UTILITIES | ELECTRIC AT 5603 S TIMBERLINE RD | 311.92 |

| Check # | Issued To | Description | Amount |
|------------|--------------------------|-----------------------------|---------------|
| ACH | CITY OF FORT | ELECTRIC AT 3211 ROCK CREEK | |
| | COLLINS UTILITIES | DR | 152.99 |
| ACH | CITY OF FORT | ELECTRIC AT 2825 | |
| | COLLINS UTILITIES | SKIMMERHORN ST PUMP | 155.15 |
| ACH | CITY OF FORT | ELECTRIC AT 6600 S COLLEGE | |
| | COLLINS UTILITIES | AVE PUMP | 65.49 |
| WIRE | | CARESTREAM 645 AF WATER | |
| VVII (L | | PURCHASE | 79,300,000.00 |
| WIRE | WESTWATER | WATER ACQUISTION | |
| | RESEARCH LLC | COMMISSION | 933,000.00 |
| WIRE | | WIRE FOR ALKAIRE FARMS | |
| | | PURCHASE | 8,843,825.00 |
| 01/05/2024 | Payroll | | 131,281.94 |
| 01/05/2024 | Mission Square | | 14,063.02 |
| 01/19/2024 | Payroll | | 131,385.72 |
| 01/19/2024 | Mission Square | | 14,098.97 |
| Total | | | 94,464,411.81 |
| Total | | | 94,464,411.8 |

Fort Collins-Loveland Water District



To: Chris Pletcher, General Manager

From: Amanda Proctor, Finance Director

Date: 2/15/2024

Re: Truck purchase

The District's goal is to replace fleet vehicles when they exceed both 10 years of age and 100,000 miles.

For 2024 there are four trucks that meet this criterion and need to be replaced. In addition, Engineering needs another vehicle with greater passenger capacity. To fulfill this need, the General Manager 2016 F-150 pickup truck will be transferred to Engineering and the District will purchase a SUV for the General Manager. (total of 5 vehicles to purchase)

I am requesting the purchase of 3 – F-150 regular cab trucks; 1 – F-250 Super Duty; 1 GMC Acadia. With the State of Colorado government purchasing agreement or the Ford Fleet discount applied depending on the vehicle, the costs range from \$40,855 to \$50,000 (before dealer handling fees). Total estimated purchase is \$221,775.

I am requesting authorization to complete this purchase, associated truck fit ups and any trade ins.

| Budget Line Item: | 8550 – Operations Equipment |
|---------------------------|-----------------------------------|
| Annual Budget: | \$316,700 |
| Actual through 1/31/2024: | \$-0- |
| Requested Amount: | \$221,775 |
| Vendor: | Loveland Ford, Loveland Buick GMC |

5150 Snead Drive Fort Collins, Colorado 80525 Phone: 970-226-3104 Fax: 970-226-0186 www.fclwd.com



To: Chris Pletcher, General Manager

From: Amanda Proctor, Finance Director

Date: 2/9/2024

Re: 2024 Tap Fee Analysis and Financial Model Update

In 2023 the District conducted a rate study. Due to the amount of the recommendations, the Board directed staff to conduct further analysis.

The first step to this process is reviewing the tap fee schedules.

- 1. The calculated demand estimates adequately reflect new development requirements
- 2. The calculated PIF values are rationally related to the cost to service new development
- 3. The current fee structure equitably recovers the cost of new development
- 4. Review the existing structures and identify any changes in structure to enhance equity and cost recovery by the District

This step will culminate in a technical memorandum to document process, findings and recommendations.

The second step is to update the financial model created during the rate study with updated historical information, 2024 budget, and the updated capital improvement plan.

This step will culminate in a technical memorandum to document process, findings and recommendations.

With the issuance of the two technical memos, the Board and staff will have up to date information that will be used to discuss 2025 rates.

| Budget Line Item: | 7250 - Consulting |
|---------------------------|-------------------|
| Annual Budget: | \$136,200 |
| Actual through 1/31/2024: | \$29,614 |
| Requested Amount: | \$ 59,220 |
| Vendor: | Raftelis |

5150 Snead Drive Fort Collins, Colorado 80525 Phone: 970-226-3104 Fax: 970-226-0186 www.fclwd.com



To: Chris Pletcher, General Manager
From: Amanda Proctor, Finance Director
Date: 2/9/2024
Re: 2024 Slow the Flow Program

Historically, the District has partnered with the City of Fort Collins to provide sprinkler checkups (formally sprinkler audits) to the District's customers. The City of Fort Collins notified the District that they will not be conducting sprinkler checkups for 2024 to anyone (including their utility customers). Therefore, the District contacted Resource Central, specifically the Slow the Flow program.

Slow the Flow provides sprinkler audits to residential and non residential customers. The cost per residential audit is \$148. Non residential audits are provided on an hourly basis and subsidized through Northern Water.

This is the perfect opportunity for the District to continue the sprinkler audit program, while also adding non residential sprinkler audits.

The recommendation is to offer 150 residential customer sprinkler audits (which matches the District's historic offering) and to provide a \$5,000 budget for non residential sprinkler audits (Northern Water will subsidized and increase the total non residential spend allocation to \$10,000).

The District will engage with WildRock to provide marketing to inform customers.

| Budget Line Item: | 7270 – Water Conservation |
|---------------------------|---------------------------|
| Annual Budget: | \$100,000 |
| Actual through 1/31/2024: | \$-0- |
| Requested Amount: | \$ 27,200 |
| Vendor: | Resource Central |

5150 Snead Drive Fort Collins, Colorado 80525 Phone: 970-226-3104 Fax: 970-226-0186 www.fclwd.com



To: FCLWD Board of Directors

From: Chris Pletcher

Date: 1/16/2024

Re: Cobb Lake Public Relations & Administration Allocation Request

FCLWD is partnered with the Towns of Windsor, Severance and Eaton on the Cobb Lake Regional Water Treatment Authority (CLRWTA). The capacity share for FCLWD is 78% of the initial phase of design and construction. As a result of our majority cost responsibility, FCLWD is taking the lead on several critical items related to the new water treatment authority. This allocation request identifies funds to be used for Public Relations efforts to be performed by WildRock on behalf of the CLRWTA (carried by FCLWD), contract services for an Authority Manager (split equally among all partners), production costs for marketing materials for the Authority to be used in outreach efforts (carried by FCLWD), FCLWD legal review of CLRWTA Operating Agreement and Service Contracts (specific services on behalf of FCLWD), and miscellaneous incidentals related to meetings and travel.

Allocations Project Cobb Lake Public Relations & Administration Project Number Cobb - 0001 Estimated Timeline 10 months Allocation # 1 Allocation Approval Date: 24.02.20 Allocation Approval Amount: 100.000.00 **Allocation Amount** Item/Contingency/Risk Entity Comment Authority Manager Contract \$ 40,000.00 Consultant Estimate - Scoping in progress Estimate - Scoping in progress WildRock Public Relations Contract \$ 40.000.00 Consultant Marketing Collateral Production \$ 5,000.00 Estimate - Scoping in progress Vendor Legal Services Specific to FCLWD \$ 10,000.00 Consultant Time & Materials Retainer Meetings, stakeholder coordination, outreach, other Incidentals related to meetings and travel \$ 5,000.00 Authority fees, etc Allocation Request \$ 100,000.00

The table below shows an estimated breakdown of the allocation request.

Recommendation:

We recommend Board approval to allocate \$100,000 for Cobb Lake Public Relations & Administration.

| Budget Line Item: | 9110 Capital Purchases |
|---------------------|------------------------|
| Annual Budget: | \$2,350,000.00 |
| Actual on 1/1/2024: | \$0 |
| Requested Amount: | \$100,00.00 |

5150 Snead Drive Fort Collins, Colorado 80525 Phone: 970-226-3104 Fax: 970-226-0186 www.fclwd.com



To: FCLWD Board of Directors

From: Carlos Medina, PE – Civil Engineer III

Date: 2/20/2024

Re: Trilby Tank Expansion Project -Allocation Request #03

It has been identified that the FCLWD total finished water storage needs to be significantly increased in the coming five to ten years to better buffer current Maximum Day Demands of 25 MG. Previous studies identified an opportunity to expand storage near the existing Trilby Tank sites on the north side of Trilby Road near the future Larimer County Transfer Station Location. Storage at this location would increase the District's storage capacity by 6 MG.

Stakeholder communications with Larimer County continue to be encouraging, however the design team is still working towards the procurement of the proposed tank site and pipeline alignment easements. Engineering staff would like to get funds appropriated and approval to purchase the proposed project site and long lead time items associated with tank construction. Professional land valuations have been completed by both parties for the proposed 10 AC parcel and it came back with values of \$800,000 and \$980,000. Staff are still working through negotiations of the purchase price for the property. This allocation request will also allow staff to execute Task Order(s) to move forward with the procurement of long lead items and associated work that have the potential to hold up the start of construction. There are pending decision items that will affect the trajectory of the project and timing of ordering materials and this allocation will allow the team to make quick decisions and execute orders in a timely manner to keep the project moving. The Task Order(s) associated with this allocation will only be issued once a memorandum of understanding (MOU) is agreed upon between Larimer County and the District. Construction is anticipated for Fall of 2024. Task Orders will only be executed if warranted and with a defined scope, fee, and a not to exceed cost. The team will also seek board approval for any costs exceeding this allocation request.

5150 Snead Drive Fort Collins, Colorado 80525 Phone: 970-226-3104 Fax: 970-226-0186 www.fclwd.com

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The table below shows an estimated breakdown of the allocation request.

| | Allocations | | |
|--|-----------------------|---------------|---------|
| | | | |
| Project | Trilby Tank Expansion | | |
| Project Number | PROJ-0077 | | |
| Estimated Timeline | 4-10 months | | |
| Allocation # | 3 | | |
| Allocation Approval Date: | | | |
| Allocation Approval Amount: | \$ 1,513,000.00 | | |
| | - 10 | | |
| Item/Contingency/Risk | Allocation Amount | Entity | Comment |
| Easement and Property Acquisition | \$ 1,000,000.00 | | |
| Procurement of Under Slab SS Pipe | \$ 317,000.00 | Hensel Phelps | |
| Procurement of Valve Vault Piping and Valves | \$ 116,000.00 | Hensel Phelps | |
| | | | |
| | | | |
| | | | |
| | | | |
| Incidentals | \$ 80,000.00 | | |
| | | | |
| Allocation Request | \$ 1,513,000.00 | | |

Recommendation:

We recommend Board approval to allocate \$1,513,000 for the Trilby Tank Expansion Project.

| Budget Line Item: | 9140 Distribution (Non-Operating) |
|-----------------------|-----------------------------------|
| Annual Budget: | \$54,010,000 |
| Actual on 01/16/2024: | \$ O |
| Requested Amount: | <mark>\$1,513,000</mark> |



| FCLWD Board of Directors |
|---|
| Sandra Bratlie, PE – District Engineer |
| 2/20/2024 |
| Risk Assessment and Asset Management - 2024 |
| |

In 2023, the District hired HDR, experts in asset management and pipeline rehabilitation, to perform a general risk assessment to determine which pipelines in our current system warrant the most attention. Their work included a desktop assessment of existing pipes, evaluation of soils, incorporation of break/repair history, operational conditions, staff interviews, all to determine the likelihood and consequence of pipeline failures. The likelihood and consequence of failure were combined to assign a risk score to each pipe in the system. The risk score was combined with physical characteristics to categorize the timing and cost of replacement and rehabilitation of each pipe (R&R Plan). The R&R plan is in draft form and reviewed by Engineering. In the R&R plan, recommendations for targeted condition assessment will be included to help refine the model and aid in decision making during upcoming capital projects like the Western Backbone pipeline. Targeted condition assessment will also help the District prioritize the rehabilitation and replacements programs.

This allocation request for \$152,252.73 is to provide a time extension for the task order into 2024 and spend the remaining 2023 funds of \$52,252.73. Additionally, we request allocation of \$100,000 in new funds to plan and perform targeted (specific to active Capital Projects) condition assessments for high risk pipe and further refine the risk assessment model using the data collected.

| Allocations | | | | | |
|---|---------------------|--|-----------|-------------------------------------|--|
| Project | | Pipe Condition Assessment / asset management | | | |
| Project | Number | r PROJ-0053 | | | |
| Estimated ⁻ | Timeline | 12 months | | | |
| Allc | cation # | 2 | | | |
| Allocation Appro | val Date | Feb 20, 2024 | | | |
| Allocation Approval | Amount: | \$152,252.73 | | | |
| | | | | | |
| Item/Contingency/Risk | | Allocation Amount | Entity | Comment | |
| Desktop Risk Analysis | | \$23,804.90 | HDR | Re-allocation of 2023 funds (extend | |
| On-Call Condition Assessment Consulting | | \$28,447.83 | HDR | time of existing task order, | |
| Services (support for capital projects) | | | | \$52,252.73 remaining) | |
| Targeted Condition Assessment Monitori | ng | \$60,000.00 | TBD | | |
| Risk Assessment Model Refinement | | \$40,000.00 | HDR | | |
| Allocation Request | | \$ 152,252.73 | | | |
| Budget Line Item: | 8540 |) Distribution System (| Operating | 3) | |
| Annual Budget: | \$12,078,000 | | | | |
| Actual through 1/16/2024: | h 1/16/2024: \$0.00 | | | | |
| Requested Amount: \$152,252.73 | | | | | |

TRI-DISTRICTS

East Larimer County ~ Fort Collins Loveland ~ North Weld County Water Districts

| To: | Chris Pletcher, Fort Collins-Loveland Water District Manager |
|-----|--|
|-----|--|

From: Tri-Districts Water Resources and Lyons Gaddis

Date: February 15, 2024

Re: Summary of Red Tierra WSSC Purchase Diligence

<u>Issue</u>

Fort Collins-Loveland Water District (FCLWD) is under contract to purchase 2.75 Water Supply and Storage Company (WSSC) shares represented by Certificate Nos. 6864 from Red Tierra Equities, LLC (Red Tierra).

Background

Water Resources and FCLWD's legal counsel (Lyons Gaddis) completed an evaluation during the diligence period to identify any issues that would prevent completion of the purchase, decrease the value of the shares, or reduce the anticipated yield in a future water court change of use case.

- FCLWD and Red Tierra executed a Purchase and Sale Agreement for the water on November 21, 2023.
- FCLWD provided \$100,000 in earnest money for the WSSC shares.
- The 2.75 WSSC shares were historically used on the Holcim-Boettcher farm.
- The diligence or feasibility period ends on February 21, 2024.
- The latest day for closing identified in the purchase contract is March 27, 2024.

Diligence Activities

The following diligence activities were performed for the WSSC shares:

- Completed a review of the share trace from WSSC to confirm ownership of the shares.
- Researched historical aerial photos to determine the extent of historical irrigation and dry up of the lands.
- Reviewed an affidavit of historical use from Dean Reeve, a former irrigator using the shares from 1953-1980.
- Reviewed an affidavit of historical use from Roy Stienmier, representing Holcim Inc. who owned the shares from 1990-2004.
- Reviewed a statement of historical use affidavit from Wade Podtburg when Arapahoe County Water and Wastewater Authority (ACWWA) rented the shares in 2012.
- Reviewed engineering report from Helton and Williamsen Consulting.
- Reviewed the assignment of restrictive dry up covenant the seller provided.

- Site visit to historically irrigated area to review the status of the existing vegetation and amount of development.
- Identified the dry-up areas on the historically irrigated parcels described in the dry up covenant.
- Reviewed findings from the decree for Case No. 18CW3076 (ELCO) which previously changed 0.75 shares and pending Case No. 22CW3042 (Greeley) proposing to change another 0.75 shares from the same farm.
- Prepared an estimate of the potential yield in a future water court change of use case.
- Water Resources and Lyons Gaddis prepared initial documentation to support a future water court application.

<u>Summary</u>

- These shares were part of a large farm irrigated with 5.5 WSSC shares and 510 C-BT units located in WSSC Sector 1 on the Holcim-Boettcher Farm shown in Exhibit A.
- These WSSC shares were used for irrigation on the Holcim farm from 1950-2003.
- The shares were sold off the land in 2004 to four shareholders with ELCO purchasing 0.75 shares, North Weld County Water District (NWCWD) purchasing 0.5 shares, Wildwing with 0.75 shares, and NORCO with 2.75 shares.
- Ownership of the NORCO 2.75 shares went to United Water and Sanitation District and ACWWA, and then to Red Tierra which is a company associated with United Water.
- United provided no records of use for these shares during their ownership of the shares.
- FCLWD obtained an affidavit documenting rental use within the WSSC system in 2012 from ACWWA.

Anticipated Yield

- Converted WSSC share yields vary throughout the system and are based in part on a sector analysis.
- ELCO completed a change of its 0.75 shares of the original 5.5 shares used on the Holcim-Boettcher Farm in Case No. 18CW3076, dated September 23, 2020. ELCO used a historic use study period from 1950-2003 and the yield of their 0.75 share was determined to be 60 acre-feet.
- Greeley used the same methodology in their case and expects the same yield as ELCO with 60 acre-feet per share.
- During the diligence period, the 2.75 shares were determined to be similar to shares from Sector 1 in Case No. 18CW3076, which were evaluated using a parcel-specific analysis.
- Shares from WSSC Sector 1 are estimated at 60 acre-feet per share.

- Shares historically delivered to Sector 1 must leave 2.7% in the ditch for transit loss to be used by WSSC to maintain deliveries to the remaining agricultural shareholders.
- The anticipated yield from these 2.75 shares after a future water court case would be approximately <u>165 acre-feet</u>.
- This water rights represented by the WSSC shares include both native and transmountain water rights that will diversify FCLWD's portfolio and secure a water supply to meet future demands.

Return Flow Replacement

- The WSSC water court decree template divides the WSSC system into 5 return flow sectors from west to east.
- Sector 1 of the WSSC system does not have groundwater recharge requirements.
- FCLWD will use water released from Overland Ponds and reusable effluent from the South Fort Collins Sanitation District discharged into the Poudre River to replace a portion of the required return flows.

Dry up Commitment

- As part of Closing, FCLWD will be assigned an interest in an existing dry up covenant on the Holcim-Boettcher Farm.
- In 2004 NORCO, which bought all the 5.5 shares originally used on the farm, entered into a Restrictive Dry-Up Covenant, Grant of Easement, and Agreement, to dry up 468.6 acres of the Holcim Farm. The Dry-Up Covenant anticipated that NORCO would sell portions of the 5.5 shares and assign proportional interests in the dry up to subsequent owners.
- Since 2004, Wildwing obtained 1.25 shares, ELCO obtained 0.75 shares, Greeley obtained 0.75 shares, and United obtained 2.75 shares from NORCO.
- Therefore, the original 2004 restrictive dry-up agreement has been assigned to the new shareholders as shown in Table 1.

| Name | No. Shares | Percent | Acres |
|----------|------------|---------|--------|
| United | 2.75 | 50% | 234.39 |
| Wildwing | 1.25 | 22.72% | 106.47 |
| ELCO | 0.75 | 13.63% | 63.87 |
| Greeley | 0.75 | 13.63% | 63.87 |
| TOTAL | 5.5 | 100% | 468.6 |

Table 1. Partial assignment of restrictive dry up.

- ELCO retains their proportioned pro rata of the dry-up assignment in fields 1, 2, and 3 by way of this land having been developed and ELCO has changed and converted the shares. (Exhibit A).
- Holcim has the obligation to revegetate the property using self-sustaining dry land vegetative ground cover within two years of the 2004 Agreement. However, it is unclear whether that has been accomplished as to the entirety of the parcel.
- Because of the shared interests in the Dry Up Covenant, all owners claiming dry up through the 2004 Dry Up Covenant will need to coordinate their respective dry up rights on the property.
- FCLWD would need to ensure 234.4 acres is dried up either as developed land or obtain an NRCS certification as required by the WSSC decrees.
- There are no active headgates on the canal to provide water to the property, confirming it has not been irrigated.

Timeline Prior to Closing

- Send the share certificates and stock assignments to Heather Thiede who coordinates the transfers for the WSSC office for the WSSC Board meeting.
- Assign restrictive dry up from Red Tierra to FCLWD.
- The deadline for FCLWD to terminate the transaction and receive the earnest money back is February 21, 2024.

Documents to Escrow for Closing

- Special Warranty Deeds for WSSC certificates.
- Assignment of Restrictive Dry Up Assignment.

Next Steps after Closing

• Water Resources will coordinate any remaining revegetation of the property to meet WSSC decree dry-up requirements from the NRCS.

• Water Resources will propose a schedule for the development of a water court application and supporting engineering reports after FCLWD obtains an operating agreement with WSSC.

Conclusion

Based on the diligence activities described above, Water Resources and legal counsel conclude that acquisition of the 2.75 shares from Red Tierra is feasible and there are not any "fatal flaws" that would prevent the Fort Collins-Loveland Water District from proceeding to closing.

Proposed Action

Motion to proceed to closing on the purchase of 2.75 WSSC shares from Red Tierra Equities and authorize the General Manager to execute all documents necessary to close the transaction.

| Exhibit A 60 | Name | No. Shares | Percent | Acres |
|--|---------------------|----------------|----------|-------------|
| Holcim Irrigated | United | 2 3/4 | 50% | 234.39 |
| Farmland | Wildwing | 1 1/4 | 22.72% | 106.47 |
| | ELCO | 3/4 | 13.63% | 63.87 |
| | Greeley | 3/4 | 13.63% | 63.87 |
| | TOTAL | 5 1/2 | 100% | 468.6 |
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| 56 | Field 4 | LPB- | 56 | 1 hus |
| | 1 | 10 | 100 - 10 | |
| Field 5&6 | | | | |
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| 54C | | | 14/ | er ac |
| | WI | ST | - the | |
| | | | N S | |
| | 12 | | | |
| Legend | N H | MIS | Field | Acres |
| Div1_Canals | EAL | DEAL | 1 | 40.92 |
| Holcim_Property ELCO_WSSC_Holcim_DUC | E Pitt | | 2 | 91.73 |
| Holcim_Field 4 | - | the second | 3 | 61.43 |
| Holcim_Field 5&6 O Active_Headgates_as_of_December_2018 | 100 | - 91 - CO. | 4 | 55.83 |
| Local_Roads MAJOR_ROADS Source: Esti, Maxar, 1 | Ferthstar Good | raphics and t | 5 | 121.73 |
| MAJOR_ROADS Source: Esri, Maxar, 1 0 0.2 0.4 0.8 Miles | Lan unstan "GRO'g | maprics, and t | 6 | 119.11 |
| | 18 1 S | | Pa | age 48 of 5 |

TRI-DISTRICTS

East Larimer County ~ Fort Collins Loveland ~ North Weld County Water Districts

| То: | Chris Pletcher, Fort Collins-Loveland Water District Manager |
|-------|--|
| From: | Tri-Districts Water Resources and Lyons Gaddis |
| Date: | February 15, 2024 |

Re: Diligence Summary of Citizen Printing Co. WSSC Purchase

<u>Issue</u>

Fort Collins-Loveland Water District (FCLWD) is under contract to purchase 1.0 share of Water Supply and Storage Company (WSSC) shares from Citizen Printing Co.

Background

Water Resources and FCLWD's legal counsel (Lyons Gaddis) completed an evaluation during the diligence period to identify any issues that would prevent completion of the purchase, decrease the value of the shares, or reduce the anticipated yield in a future water court change of use case.

- FCLWD and Citizen Printing Co. executed a Purchase and Sale Agreement on September 20, 2023, and amended the agreement on November 20, 2023, and January 12, 2024.
- FCLWD provided \$50,000 in earnest money.
- Citizen Printing Co. own 1.0 share of WSSC and are under contract to sell the full share.
- The end of the Feasibility Period is February 21, 2024.
- The latest day for closing identified in the purchase contract is March 29, 2024.

Diligence Activities

The following diligence activities were performed for the WSSC share:

- Completed a review of the share trace from WSSC to confirm ownership of the shares.
- Researched historical aerial photos and delineations to determine the extent of historical irrigation.
- Identified the location of historic water use and the dry-up area.
- Site visit to historically irrigated area to review the status of the existing vegetation.
- Obtained a dry-up covenant.

<u>Location</u>

- This WSSC share has been historically used on land east of the Larimer & Weld Irrigation Canal at the corner of County Road 5 and 48 in WSSC Sector 2 (Exhibit 1).
- Based on the site visit, the property does not look to be actively farmed and prairie dogs have colonized a large portion of the land.

<u>Dry-Up Covenant</u>

A dry-up covenant was obtained on the land of historic use.

• Exhibit 1 shows the location of the dry up land for Citizen Printing Co.

Anticipated Yield

- Converted WSSC share yields vary throughout the system and are based in part on a sector analysis.
- Shares from WSSC Sector 2 are estimated at 60 acre-feet per share.
- Shares historically delivered to Sector 2 must leave 2.7% for transit loss to be used by WSSC maintain deliveries to the remaining agricultural shareholders.
- The farmland must be dried up either as developed land or obtain an NRCS certification as required by the WSSC decrees before FCLWD can receive the yield.
- This water right has both native and transmountain components that will diversify FCLWD's portfolio and secure a water supply to meet future demands.

Return Flow Replacement

- The WSSC water court decree template divides the WSSC system into 5 return flow sectors from west to east.
- Sector 2 of the WSSC system does not have groundwater recharge requirements.
- FCLWD will use water released from Overland Ponds and reusable effluent from the South Fort Collins Sanitation District discharged into the Poudre River to replace a portion of the required return flows.

Issues Identified

The share trace disclosed that the Citizen Printing Co. certificate is a descendant of certificate #6194 owned by James Ogden.

- East Larimer County Water District (ELCO) and James Ogden signed an agreement of authorization in 2005 to have this share changed in water court.
- The WSSC share certificate #6194 was included in ELCO's Case No. 03CW422 and was changed to allow use by ELCO for its purposes.

Timeline Prior to Closing

• Send the share certificates and stock assignments to Heather Thiede who coordinates the transfers for the WSSC office for the WSSC Board meeting.

Documents to Escrow for Closing

- Copy of WSSC Share Certificate No. 6561
- New WSSC Share Certificate.
- Special Warranty Deeds for WSSC certificate.

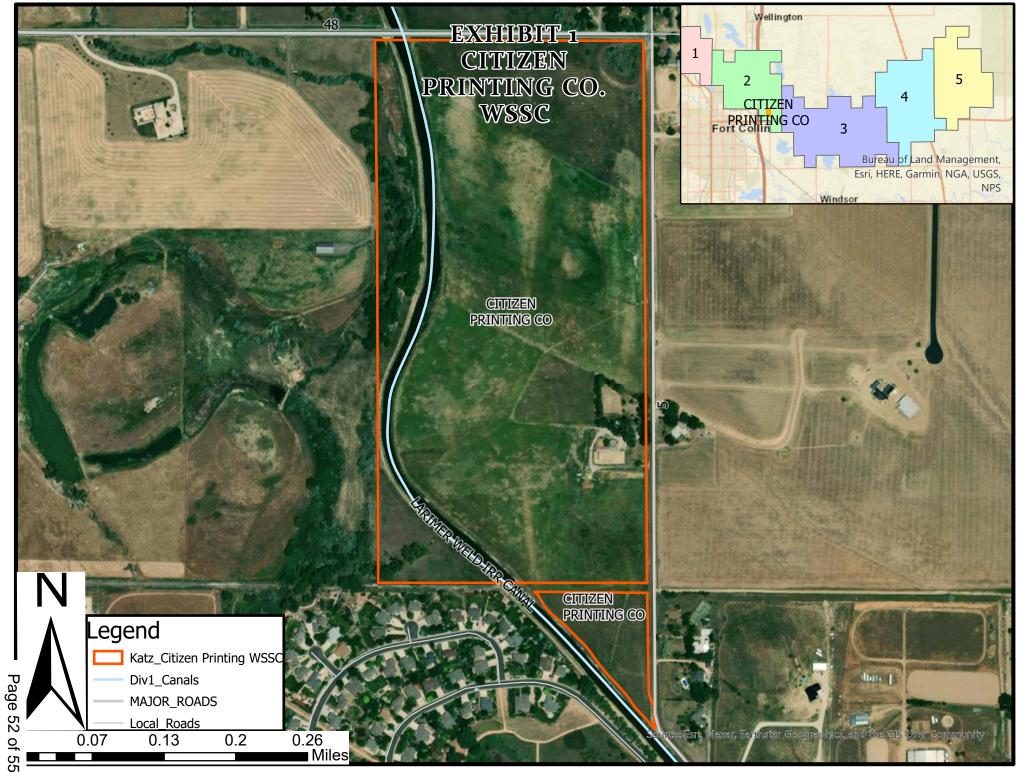
- Assignment of WSSC Share Certificate.
- Signed Dry Up Covenant.

Recommendation

- Based on the historic ownership of the share and its inclusion in Case No. 03CW422 Water Resources recommends that FCLWD seek legal counsel before proceeding with closing to complete the acquisition of 1 WSSC share from Citizen Printing Co.
- The deadline for FCLWD to terminate the transaction and receive the earnest money back is February 21, 2024.

Proposed Action

• Motion to proceed to closing on the purchase of 1.0 WSSC share from Citizen Printing Co. and authorize the General Manager to execute all documents necessary to close the transaction.





RE:

FORT COLLINS-LOVELAND WATER DISTRICT

MEMORANDUM

FROM: Amanda Proctor, Finance Director

DATE: February 1, 2024

Water Tap Revenue for January 2024

| DATE | LOT SIZE | COMPANY NAME | ADDRESS | RAW WATER | PIF |
|---------|-------------|---------------------|---------------------|-----------|-----------|
| | | TOLL SOUTHWEST | 4299 SHIVAREE | | |
| 1/3/24 | >11000 | LLC | STREET | 69,000.00 | 13,021.00 |
| | | TOLL SOUTHWEST | | | |
| 1/3/24 | >11000 | LLC | 4367 TRADER STREET | 69,000.00 | 13,021.00 |
| | | TOLL SOUTHWEST | 4301 STROLLING | | |
| 1/3/24 | 9001-10000 | LLC | STREET | 57,000.00 | 13,021.00 |
| | | HARTFORD | | | |
| 1/3/24 | 5001-6000 | CONSTRUCTION LLC | 5275 RIBAULT STREET | 37,200.00 | 13,021.00 |
| | | HARTFORD | 6110 SADDLE HORN | | |
| 1/3/24 | 3001-4000 | CONSTRUCTION LLC | DRIVE | 21,600.00 | 13,021.00 |
| | | | | | |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5709 GELBRAY PLACE | 17,400.00 | 13,021.00 |
| | | | | | |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5695 GELBRAY PLACE | 17,400.00 | 13,021.00 |
| | | | | | |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5943 HOLSTEIN DRIVE | 17,400.00 | 13,021.00 |
| | | | | | |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5949 HOLSTEIN DRIVE | 17,400.00 | 13,021.00 |
| | | | | | |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5979 HOLSTEIN DRIVE | 17,400.00 | 13,021.00 |
| | | | | | |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 6105 HOLSTEIN DRIVE | 17,400.00 | 13,021.00 |
| | | | | | |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5936 AMERIFAX DRIVE | 17,400.00 | 13,021.00 |
| | | | | | |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5930 AMERIFAX DRIVE | 17,400.00 | 13,021.00 |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5611 GELBRAY DRIVE | 17,400.00 | 13,021.00 |
| | | | | 17 100 00 | 40.004.00 |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5921 AMERIFAX DRIVE | 17,400.00 | 13,021.00 |
| 4 14/04 | | | | 17 100 00 | 10 001 00 |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5740 GELBRAY PLACE | 17,400.00 | 13,021.00 |
| | | | | 17 100 00 | 40.004.00 |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5726 GELBRAY PLACE | 17,400.00 | 13,021.00 |
| 4/4/04 | | | | 47 400 00 | 40.004.00 |
| 1/4/24 | CON TAP 3/4 | MELODY HOMES INC | 5684 GELBRAY PLACE | 17,400.00 | 13,021.00 |
| 4/40/04 | 0004 40000 | NATE / SHARON HINES | 1420 GLEN EAGLE | 0.00 | 40.004.00 |
| 1/10/24 | 9001-10000 | TRUST | | 0.00 | 13,021.00 |
| | 11000 | | 8251 SCENIC RIDGE | | 40.004.00 |
| 1/10/24 | >11000 | BRYAN C HOLLIS | COURT | 69,000.00 | 13,021.00 |



FORT COLLINS-LOVELAND WATER DISTRICT

| r | 1 | | | - | |
|---------|----------------|-------------------------------------|----------------------------|------------|------------|
| | | HARTFORD | 5000-5018 MCKINNON | | |
| 1/11/24 | 1 1/2 MF (4DU) | CONSTRUCTION LLC | COURT | 76,800.00 | 16,666.80 |
| 1/11/24 | 5001-6000 | MELODY HOMES INC | 1739 KNOBBY PINE DR | 37,200.00 | 13,021.00 |
| 1/11/24 | 5001-6000 | MELODY HOMES INC | 1727 KNOBBY PINE DR | 37,200.00 | 13,021.00 |
| 1/11/24 | 5001-6000 | MELODY HOMES INC | 1733 KNOBBY PINE DR | 37,200.00 | 13,021.00 |
| 1/11/24 | 5001-6000 | MELODY HOMES INC | 1745 KOBBY PINE DR | 37,200.00 | 13,021.00 |
| 1/11/24 | <=3000 | MELODY HOMES INC | 1701 B FLOATING LEAF DR | 17,400.00 | 13,021.00 |
| 1/11/24 | <=3000 | MELODY HOMES INC | 1701 A FLOATING LEAF DR | 17,400.00 | 13,021.00 |
| 1/11/24 | 1 MF (2 DU) | SC VILLAS LLC | COURT | 38,400.00 | 8,333.40 |
| 1/12/24 | >11000 | LUXURY HOMES OF NORTHERN CO | 3686 TALL GRASS COURT | 69,000.00 | 13,021.00 |
| 1/12/24 | 5001-6000 | BRIGHTLAND HOMES OF COLORADO LLC | 4480 BURL STREET | 37,200.00 | 13,021.00 |
| 1/16/24 | 1 COMM | M & J DEVELOPMENT LLC | 451-495 W 66TH STREET | 150,000.00 | 32,553.00 |
| 1/16/24 | 2 COMM | LARIMER COUNTY FACILITIES | 6994 RICKENBACKER ROAD | 480,000.00 | 104,168.00 |
| 1/16/24 | 1 IRR | LARIMER COUNTY FACILITIES | 6994 RICKENBACKER ROAD | 205,200.00 | 32,553.00 |
| 1/17/24 | 5001-6000 | HARTFORD CONSTRUCTION LLC | 5287 RIBAULT STREET | 37,200.00 | 17,000.00 |
| 1/22/24 | 1 1/2 COMM | CANNON PROPERTIES ED CANNON | 5590 E HARMONY ROAD | 300,000.00 | 65,105.00 |
| 1/22/24 | 5001-6000 | LENNAR COLORADO LLC | 5553 MARE LANE | 37,200.00 | 13,021.00 |
| 1/22/24 | 5001-6000 | LENNAR COLORADO LLC | 5545 MARE LANE | 37,200.00 | 13,021.00 |
| 1/22/24 | 5001-6000 | LENNAR COLORADO LLC | 5561 MARE LANE | 37,200.00 | 13,021.00 |
| 1/22/24 | 5001-6000 | LENNAR COLORADO LLC | 4358 APPLE CIDER STREET | 37,200.00 | 13,021.00 |
| 1/22/24 | 6001-7000 | LENNAR COLORADO LLC | 4334 APPLE CIDER STREET | 43,200.00 | 13,021.00 |
| 1/22/24 | 6001-7000 | LENNAR COLORADO LLC | 4342 APPLE CIDER STREET | 43,200.00 | 13,021.00 |
| 1/22/24 | 5001-6000 | LENNAR COLORADO LLC | 4366 APPLE CIDER STREET | 37,200.00 | 13,021.00 |
| 1/22/24 | 5001-6000 | LENNAR COLORADO LLC | 4374 APPLE CIDER STREET | 37,200.00 | 13,021.00 |
| 1/22/24 | 6001-7000 | LENNAR COLORADO LLC | 4350 APPLE CIDER STREET | 43,200.00 | 13,021.00 |
| 1/22/24 | 7001-8000 | LENNAR COLORADO LLC | 5536 MCAFFEE STREET | 48,000.00 | 13,021.00 |



FORT COLLINS-LOVELAND WATER DISTRICT

| | | LENNAR COLORADO | 5544 MCAFFEE | | |
|--|--------------------------------------|------------------------------|-----------------------------|----------------|----------------|
| 1/22/24 | 6001-7000 | LLC | STREET | 43,200.00 | 13,021.00 |
| 1/22/24 | 5001-6000 | LENNAR COLORADO | 4337 FELLOWS DRIVE | 37,200.00 | 13,021.00 |
| 1/22/24 | 5001-6000 | LENNAR COLORADO | 4329 FELLOWS DRIVE | 37,200.00 | |
| 1/22/24 | 5001-6000 | LENNAR COLORADO | 4345 FELLOWS DRIVE | 37,200.00 | |
| 1/25/24 | 3/4 COMM | KIDSPAK | 250 W 69TH COURT | 60,000.00 | |
| 1/30/24 | 3001-4000 | MELODY HOMES INC | LEAF DRIVE | 21,600.00 | |
| 1/30/24 | 3001-4000 | MELODY HOMES INC | LEAF DRIVE | 21,600.00 | |
| | | | 1610 B KNOBBY PINE | | |
| 1/30/24 | 3001-4000 | MELODY HOMES INC | DRIVE 1610 A KNOBBY PINE | 21,600.00 | 17,000.00 |
| 1/30/24 | 3001-4000 | MELODY HOMES INC | DRIVE 1826 FLOATING LEAF | 21,600.00 | 17,000.00 |
| 1/30/24 | 6001-7000 | MELODY HOMES INC | DRIVE | 43,200.00 | 17,000.00 |
| 1/30/24 | 6001-7000 | MELODY HOMES INC | 1832 FLOATING LEAF DRIVE | 43,200.00 | 17,000.00 |
| | | | 1838 FLOATING LEAF | | |
| 1/30/24 | 6001-7000 | MELODY HOMES INC | DRIVE | 43,200.00 | 17,000.00 |
| | | | 1844 FLOATING LEAF | 10 000 00 | |
| 1/30/24 | 6001-7000 | MELODY HOMES INC | | 43,200.00 | 17,000.00 |
| 1/30/24 | 3001-4000 | HARTFORD CONSTRUCTION LLC | 6102 SADDLE HORN DRIVE | 21,600.00 | 17,000.00 |
| | | HARTFORD | | | , |
| 1/30/24 | 5001-6000 | CONSTRUCTION LLC | 5301 RIBAULT STREET | 37,200.00 | 17,000.00 |
| | | | | \$3,060,000.00 | \$1,010,261.20 |
| Tot | tal Water Taps | Sold For January 2024 = | 60 | | |
| | <u>`</u> | 3/4" Taps Sold = | | | |
| | | 1" Taps Sold = | | | |
| | | 1.5" Taps Sold = | | | |
| | | 2" Taps Sold = | | | |
| | | 3" Taps Sold = | | | |
| | | 4" Taps Sold = | | | |
| | | | | | |
| | | City Water Taps = | | | |
| | Water provide | ed by Builder/Developer = | | | |
| | | Bought from FCLWD = | 59 | | |
| Total Water Taps Sold For January 2023 = | | | 64 | | |
| | | | | | |
| Taps sold | d for the vear 2 | 023 = 461 | | | |
| | d for the year 2 d for the year 2 | | | | |